

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MERRILL KEITH MOLSBERRY and FRANCES D. MOLSBERRY,  
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to PACIFIC FINANCIAL EXCHANGE CORPORATION, a California corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated  
County of Douglas , State of Nevada, bounded and described as follows:

PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 30th day of December , 19 88 .

STATE OF NEVADA

COUNTY OF douglas

SS

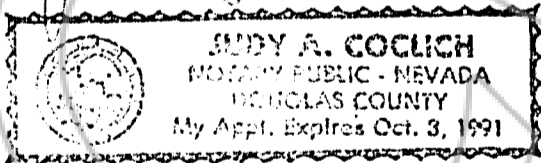
On December 30, 1988  
personally appeared before me, a Notary Public,  
Merrill Keith Molsberry and  
Frances D. Molsberry

Merrill Keith Molsberry  
Merrill Keith Molsberry

Frances D. Molsberry  
Frances D. Molsberry

who acknowledged that they executed  
the above instrument.

Judy A. Cochich  
Notary Public  
Judy A. Cochich



ORDER NO. 44685 MJC  
ESCROW NO. 44685 MJC

WHEN RECORDED MAIL TO:  
return to file

The grantor(s) declare(s):  
Documentary transfer tax is \$ 0 "Straw Man Deed"  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Pacific Financial Exchange Corporation  
c/o Western Title Company, Inc.  
P.O.Box 385  
Minden, NV 89423

FOR RECORDER'S USE

DESCRIPTION

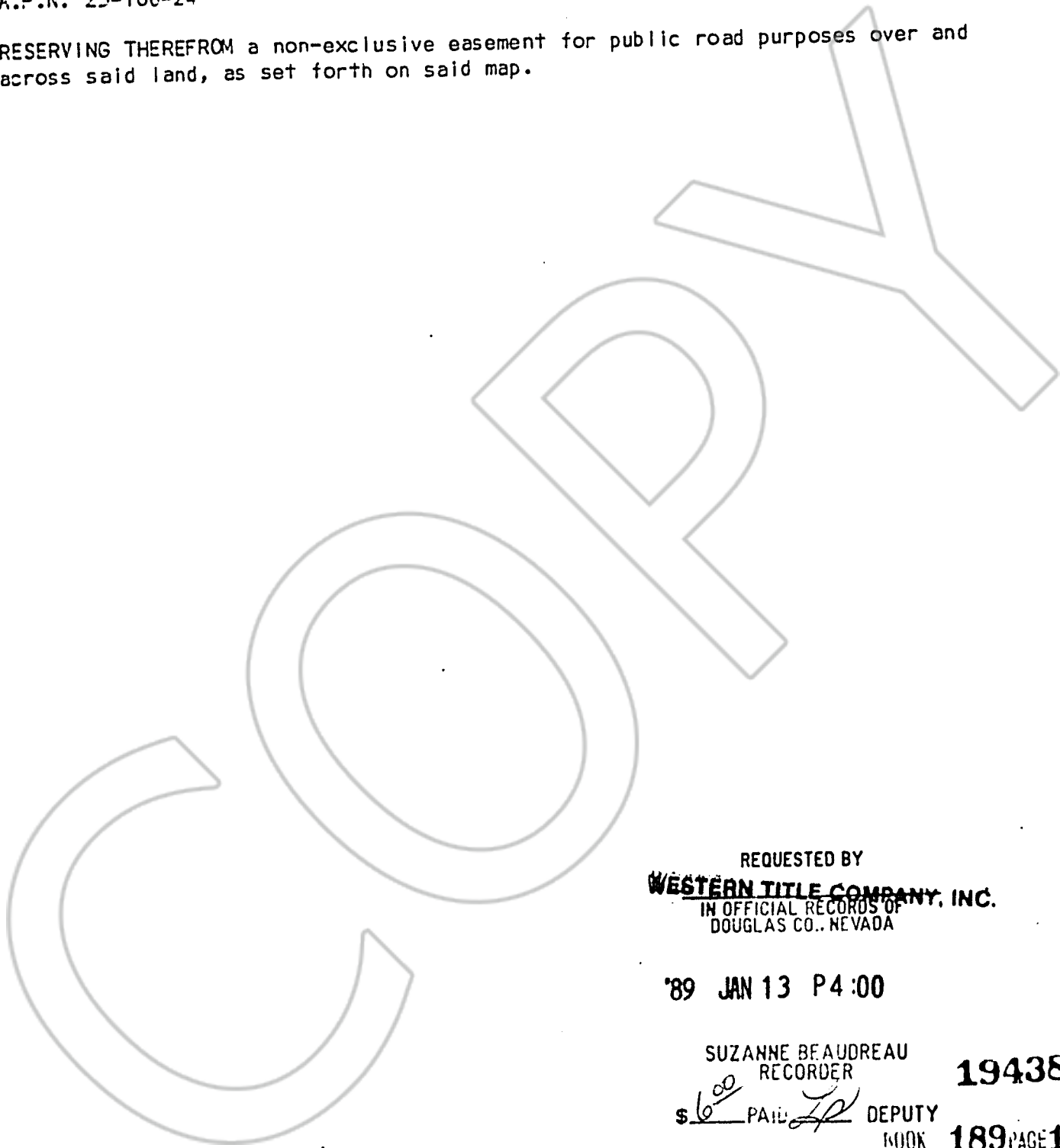
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situate in the Northwest 1/4 of the Northwest 1/4 of Section 33, Township 13 North, Range 21 East, M. D. B. & M., more particularly described as follows:

~~Parcel~~ **PARCEL** D-1, as setforth on that certain Parcel Map for Merrill Keith and Frances D. Molsberry recorded March 13, 1981, in Book 381, Page 968, as Document No. 54319, of Official Records of Douglas County, State of Nevada.

A.P.N. 23-160-24

RESERVING THEREFROM a non-exclusive easement for public road purposes over and across said land, as set forth on said map.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 JAN 13 P4:00

SUZANNE BEAUDREAU  
RECORDER

194388

\$6<sup>00</sup> PAID *[Signature]* DEPUTY  
BOOK

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