

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Mr. and Mrs. David A. Mead
STREET ADDRESS 951 Driftwood Circle
Newbury Park, CA 91320
CITY STATE ZIP

SPACE ABOVE THIS LINE FOR RECORDER'S USE

				ALL
				PIN

Title Order No. _____
Escrow or Loan No. 44685 MJC

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
DOCUMENTARY TRANSFER TAX is \$ 36.30 CITY TAX \$ 0
 computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale,
 Unincorporated area: City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

PACIFIC FINANCIAL EXCHANGE CORP., A California Corporation
a corporation organized under the laws of the State of California
hereby GRANTS to
DAVID A. MEAD and RAYETTA MEAD, husband and wife, as joint tenants
with rights of survivorship

the following described real property in the
County of Douglas, State of California: Nevada

A parcel of land situate in the Northwest 1/4 of the Northwest 1/4 of
Section 33, Township 13 North, Range 21 East, M.D.B. & M., more particular-
ly described as follows:

Parcel D-1, as set forth on that certain Parcel Map for Merrill Keith
and Frances D. Molsberry recorded March 13, 1981, in Book 381, Page 968,
as Document No. 54319, of Official Records of Douglas County, State
of Nevada.

A.P.N. 23-160-24

RESERVING THEREFROM a non-exclusive easement for public road purposes
over and across said land, as set forth on said map.

Dated January 10, 1989

PACIFIC FINANCIAL EXCHANGE CORP. a Corporation

STATE OF CALIFORNIA } ss
COUNTY OF Los Angeles
On this 10th day of January, 19 89

Christine A. Coker Vice-President
Christine A. Coker

before me, the undersigned, a Notary Public in and for said County and State
personally appeared Christine A. Coker
and _____

SEAL
Secretary

personally known to me (or proved to me on the basis of satisfactory evidence)
to be the persons who executed the within instrument as Vice
President, and _____ Secretary on behalf of the corporation
therein named, and acknowledged to me that such corporation executed the
same, pursuant to its laws, or a resolution of its Board of Directors



WITNESS my hand and official seal
Signature L Janet Dalhover
L Janet Dalhover
Name (Typed or Printed)

(This area for official notary seal)

194389



**Continental
Land Title Company**

Subsidiary of
**Lawyers Title
Insurance Corporation**

OFFICES IN

LOS ANGELES COUNTY
60 Universal City Plaza, Universal City, CA 91608
(818) 760-2700

ORANGE COUNTY
1015 North Main St., Santa Ana, CA 92701
(714) 835-5575

RIVERSIDE COUNTY
3579 Arlington Ave., Riverside, CA 92506
(714) 784-2120

SACRAMENTO COUNTY
1812 Tribute Road, Suite H, Sacramento, CA 95815
(916) 929-8282

SAN BERNARDINO COUNTY
1998 North Arrowhead Ave., San Bernardino, CA 92406
(714) 883-8981

SANTA CLARA/ALAMEDA COUNTIES
2150 North First Street, San Jose, CA 95131
(408) 435-8088
(800) 35 TITLE (415 AREA CODE ONLY)

SAN DIEGO COUNTY
4542 Rufiner St., San Diego, CA 92111
(619) 278-4171

SANTA BARBARA COUNTY
200 E. Camillo St., Santa Barbara, CA 93101
(805) 965-7091

VENTURA COUNTY
601 Daily Dr., Camarillo, CA 93010
(818) 889-6631 (805) 484-2701

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JAN 13 P4:01

SUZANNE BEAUDREAU
RECORDER

194389

\$6.00 PAID *Bh* DEPUTY

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