

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN A. BILGER, an unmarried man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lot 14, in Block 2, of Re-Subdivision of portions of ARTEMISIA SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on April 23, 1962, as Document No. 19909, of Official Records.

A.P.N. 21-192-09

This document is being re-recorded to correct the legal description contained herein

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 21st day of December, 1988.

STATE OF NEVADA

COUNTY OF CARSON

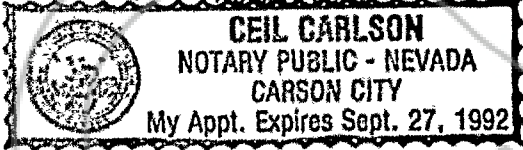
SS

John A. Bilger
JOHN A. BILGER

On December 21, 1988 personally appeared before me, a Notary Public, JOHN A. BILGER

who acknowledged that he executed the above instrument.

Cecil Carlson
Notary Public



ORDER NO. _____
ESCROW NO. 44858 MCA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 16.50
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
HICKEY
P.O. BOX 1420
MINDEN, NV. 89423

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 DEC 28 P12:07

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID BA DEPUTY

MANOUJKIAN, SCARPELLO & CARLING, L.P.C.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4577
194393

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 898-6676

193327

BOOK 1288 PAGE 3632

BOOK 189 PAGE 1630

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JAN 13 P4:07

SUZANNE BEAUDREAU
RECORDER

194393

\$ 6.00 PAID Dh DEPUTY

BOOK 189 PAGE 1631