

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY, an unmarried man

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ALBERT BUSCAGLIA, a single man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 21st day of December , 19 88 .

STATE OF NEVADA

COUNTY OF DOUGLAS

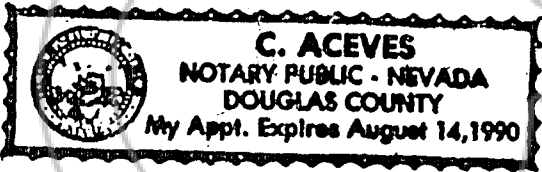
SS

[Signature]
JAMES M. HICKEY

On January 10, 1989 personally appeared before me, a Notary Public, James M. Hickey

who acknowledged that he executed the above instrument.

[Signature]
Notary Public



ORDER NO. _____
ESCROW NO. 44434 MCA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 86.90
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
BUSCAGLIA
3130 Glenmanor Place
Los Angeles, Ca. 90039

MANOIJKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 E. 1ST PROCTOR STREET, CARSON CITY, NEVADA 89701 4290, TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE: KINGSBURY SQUARE, P. O. BOX 3390, STATELINE, NEVADA 89449 3390, TELEPHONE (702) 588-6676

FOR RECORDER'S USE

EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast 1/4 of Section 28, Township 14 North, Range 20 East, M. D. B. & M., more particularly described as follows:

Parcel 3 as shown on Parcel Map for Albert Ripepl recorded February 11, 1988, in Book 288, Page 1654, as Document No. 172475, of Official Records of Douglas County, Nevada.

A.P.N. 21-050-29

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JAN 18 AM 11:19

SUZANNE BEAUDREAU
RECORDER

\$ ^{6.00} PAID *Bh* DEPUTY . BOOK **194505** PAGE **1865**

PRELIM