## DEED OF TRUST WITH ASSIGNMENT OF RENTS SECOND

THIS DEED OF TRUST, made

JANUARY 17, 1989

between

GEORGE W. JOHNSON and CELIA A. JOHNSON, husband and wife

, TRUSTOR,

whose address is

Box 4389 (Number and Street) Incline Village, (City)

Nevada

89450 (State/Zip)

First Nevada Title Company, a Nevada corporation,

ALFRED A. AVEY, an unmarried man

and SANDRA L. BLANKINSHIP, an unmarried woman as to an 1/2 interest each held as tenants in common WITNESSETH: That Trustor grants to trustee in trust, with power of sale, that property in the

, BENEFICIARY,

TRUSTEE, and

, County of

Douglas

, State of NEVADA described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

In the event the trustor sells, conveys or alienates the within described real property or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.





Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon

Beneficiary to collect and apply such rents, issues and profits.

a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or fille number, noted below opposite

the name of such county, namely:

COUNTY	ВООК	PAGE	DOC. NO.	COUNTA	BOOK	PAGE	<u>DOC. NO.</u> 45902
COUNTY Churchill Clark Douglas Eko Esmeralda Eureka Humbokt	BOOK 39 Mortgages 850 Off, Rec. 57 Off, Rec. 92 Off, Rec. 3-X Deeds 22 Off, Rec. 28 Off, Rec.	263 115 652 195 138 124	115384 682747 40060 35747 35922 45941 131075	Lineon Lyon Ministal Nyo Ormsby Pershing Storey	37 Off. Rec. 11 Of. Rec. 105 Off. Rec. 72 Off. Rec. 11 Off. Rec. "S" Markgepes 300 Off. Rec.	341 129 107 537 249 206 517	45902 100661 89073 04823 32867 66107 31506 107192
Lender	24 Off, Rea.	168	50782	Washos White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the change therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him as his address above

set forth. Signature of Trustor STATE OF NEVADA ) ss. County of Douglas GRORGE January 17, 1989 personally appeared before me, a Notary Public, GEORGE W. JOHNSON and CELIA A. JOHNSON the executed the above instrument. Mail to Grantee: wledged that P. O. Box 7543 Notary Public

DANA VON STETINA HOTARY PUBLIC - NEVADA DOUGLAS COUNTY When I My Appt. Expires Jan. 13, 1992 Incline Village, Nevada 89450

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## EXHIBIT "A"

## DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Commencing at a point on the North Line of the Southwest 1/4 of the Northwest 1/4 of section 35, Township 14 North, Range 20 East, M.D.B. & M., that bears North 89°57' East a distance of 683.60 feet from the Northwest corner of said Southwest 1/4 of the Northwest 1/4; thence North 89°57' East on said North line of the Southwest 1/4 of the Northwest 1/4 a distance of 213.59 feet to a point; thence South 0°05' East and parallel to the West line of said Section 35 a distance of 204.00 feet to a point; thence South 89°57' West and parallel to the North line of said Southwest 1/4 of the Northwest 1/4 a distance of 213.59 feet to a point; thence North 0°05' West parallel to the said West line of Section 35, a distance of 204.00 feet to the point commencement.

Assessor's Parcel No. 21-260-07

RESERVING THEREFROM an easement for road and utility use 25 feet in width and running along the entire Westerly side of the above described parcel.

FIRST NEVADA TITLE COMPANY

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'89 JAN 18 P12:05 194520

SUZANNE BEAUDREAU RECORDEREV. 204091.TO

DEPUTY SURE 1897 AGE 1887