

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That WEST RIDGE DEVELOPMENT & CONSTRUCTION, INC., a Nevada Corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to \_\_\_\_\_

WILLIAM F. CHAMBLESS AND DEBRA L. CHAMBLESS, husband and wife

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Lot 463, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessment Parcel No. 29-311-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

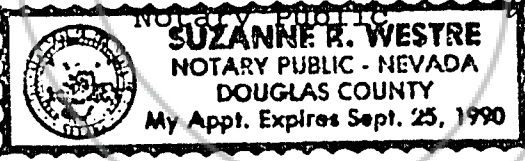
Witness my hand this 8th day of December, 1988.  
WEST RIDGE DEVELOPMENT & CONSTRUCTION, INC., a Nevada corporation

By: Peter M. Beekhof  
Its: PETER M. BEEKHOF, JR., President  
(Title)

STATE OF NEVADA )  
                          : ss.  
COUNTY OF Douglas)

On this 23rd day of January, 1988, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter M. Beekhof, Jr. who is the President (title) of West Ridge Development & Construction, Inc., a Nevada corporation, personally known to me to be the person who executed the above instrument on behalf of the said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

WITNESS my hand and official seal.

Suzanne R. Westre Reddon  


WHEN RECORDED MAIL TO:  
Mr. & Mrs. William F. Chambless  
1361 Leonard Road  
Gardnerville, Nevada 89410

The Grantor(s) declare(s):  
Documentary transfer tax  
is \$ 95.70  
(X) computed on full value of  
property conveyed, or  
( ) computed on full value less  
value of liens and encumbrances  
remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Pacific Coast Mortgage

FOR RECORDER'S USE  
  
REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
  
**'89 JAN 23 P3:59**

Jeffrey L. Hartman  
Attorney at Law  
333 West Moana Lane  
Reno, NV 89509

SUZANNE BEAUDREAU  
RECORDER  
**194954**  
\$5.00 PAID BR DEPUTY  
BOOK **189** PAGE **2947**