

Mail To:
 Oleta Greenman
 3551 Rolph Way
 El Dorado Hills, CA 95630

Order No. _____

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made January 18, 1989

between

First Federal Properties, Inc., a Nevada Corporation

, TRUSTOR,

whose address is 3864 Park Drive, Suite 1, El Dorado Hills, CA 95630
 (Number and Street) (City) (State/Zip)

First Nevada Title Company, a Nevada corporation,

TRUSTEE, and

Oleta Greenman

, BENEFICIARY,

WITNESSETH: That Trustor grants to trustee in trust, with power of sale, that property in the

, County of Douglas, State of NEVADA described as:

Assessor's Parcel Number: 41-210-10

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Unit 10, of Lot 23 Condominiums, as set forth on Sheet 7 of Third Amended Map of Tahoe Village Unit No. 2, filed for recording August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/18ths interest in and to those areas designated as Common Areas as set forth on the map of Lot 23 Condominiums as set forth on Sheet 7 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, official Records of Douglas County, State of Nevada

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 20,000.00*** with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	283	118384	Lincoln			45902
Clerk	850 Off. Rec.		882747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	128	89073
Eko	92 Off. Rec.	652	35747	Nye	103 Off. Rec.	107	04823
Eureka	3-X Deeds	185	35822	Ormsby	72 Off. Rec.	537	32867
Humboldt	22 Off. Rec.	138	45941	Parshing	11 Off. Rec.	219	66107
Lander	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31536
	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	617	107192
				White Pine	295 R.E. Records	238	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him as his address above set forth.

STATE OF NEVADA)
 County of _____) ss.

Signature of Trustor
 First Federal Properties, Inc

Paul Savage

On _____

personally appeared before me, a Notary Public,

who acknowledged that _____ executed the above instrument.

_____ Notary Public

When Recorded Mail To:

FOR RECORDER'S USE

194959

BOOK 189 PAGE 2958



(Corporation)

STATE OF CALIFORNIA
COUNTY OF EL DORADO } SS.

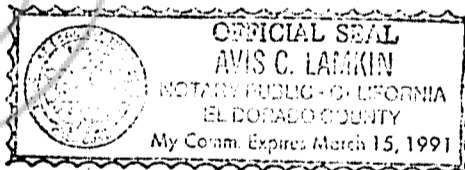
On January 18, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared Paul Savage, personally known to me (or proved to me on the basis of satisfactory evidence) to be the _____ President, and _____

known to me to be _____ Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature _____

Avis C. Lamkin



Name (Typed or Printed)

OFC - 2058

REQUESTED BY
1st Federal Prop Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JAN 24 A8:55

SUZANNE BEAUDREAU
RECORDER
\$ 6.00 PAID BK DEPUTY
BOOK 189 PAGE 2959

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