` , G	RANT, BARGAIN, SALE DEE	D ORDER NO.: 44919 MCA
THIS INDENTURE WITNESSETH: That TRU	STEES OF THE SOUTHERN NE	VADA CULINARY AND BARTENDERS
PENSION TRUST. BY KARSTEN REALTY	ADVISORS AS INVESTMENT M	ANAGER
in consideration of \$_10.00	, the receipt of which is hereby a	cknowledged, do hereby Grant, Bargain, Sell and
Convey to MIKE HICKEY CONSTRUCT	ION COMPANY, INC., a Neva	ada Corporation
and to the heirs and assigns of such Grantee forev	er, all that real property situated in 1	the
County of		
Lot 225	, otate of receptur, boarded a	And desarroad as removas.
		iled for record in the office of the 974, as Document No. 72456.
A.P.N. 29-294-03		\ \
SUBJECT TO ALL MATTER OF RECORD I	NCLUDING, BUT NOT LIMITE	D TO COVENANTS, CONDITIONS AND
ation, Grant and Reservation of E Douglas County, Nevada, on Septem	asements dated September aber 27, 1985, as Documentsis incorporated herein	by reference and ratified insofar
any reversions, remainders, rents, issues or profit	thereof	reunto belonging or in anywise appertaining, and
WitnessitshandDN	this day of	Tanuary , 19 89.
STATE OF CALIFORNIA	TRUSTEE	S OF THE SOUTHERN NEVADA CULINARY TENDERS PENSION TRUST, BY KARSTEN
COUNTY OF SONOMA		ADVISORS AS INVESTMENT MANAGER
on 27th January 1989		Philo.
personally appeared before me, a Notary Public, STEVE MIRRISON	BX: Stev	ve Morrison. Executive Vice Presider
Known to be the EXECUTUE VKE RES	Y-	
the above instrument.	\ \	
Cathle Lateley Evan	}	
Notary Public		
OFFICIAL SEAL		
KATHLEEN KATELEY EVANS PORTER NOTARY PUBLIC - CALIFORNIA SONOMA COUNTY		
My Comm. Expires Sept. 7, 1990		ECORDED MAIL TO:
_ \ \	5/	AME AS BELOW
The grantor(s) declare(s): Documentary transfer tax is \$ 18.15	_)	
(xx) computed on full value of property conveyed () computed on full value less value of liens		FOR RECORDERING LIST
encumbrances remaining at time of sale.	allu	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:		
HICKEY		
P. O. Box 1420		
	_	WESTERN THEE COMPANY, INC.
Minden, Nevada 89423	_	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
ı		DOUGLAG SOLLALAMIN
SHEERIN, WALSH & KEELE		'89 JAN 31 A11:54
ATTORNIYSATIAN PO BOS ME CAMSON CITY NEVADABBIO;		017
PO BOX 1375 GANDHENVILLE NEVADA BARID		SUZANNE BEAUDREAU RECORDER 19543

189 MGE 4237

\$ 5 PAIL DEPUTY