| nade byWILLIAM R. KEUPER AND SUSAN M | . KEUPER, nusp | and and wire | Tourston |
|--|---|---|---|
| nd recorded as Document No. <u>154527</u> on <u>Ma</u> | v 8. 1987 | , in book587 | , Trustor, |
| age 839, of Official Records in the office of county, Nevada, describing land therein: | | | |
| | | | |
| Lot 513, as shown on the map of GARDNERV record in the office of the County Recormarch 27, 1974, as File No. 72456. | ILLE RANCHOS U der of Douglas | NIT NO. 7, filed for County, Nevada, or | or 1 |
| | | | |
| | < | | \ |
| | | | |
| by said Deed of Trust have been fully paid, and said Deed ourrendered to said Trustee for cancellation, does here egally entitled thereto, the estate now held by it thereu in Witness Whereof, Western Title Company, Inc., form has caused its corporate name and seal to be hereto af DatedApril 22, 1988 | by RECONVEY, with inder. nerly Lawyers Title of the discount | hout warranty, to the person of Northern Nevada, Inc., a e Pres., thereunto dempany, Inc., formerly, La | son or persons s such Trustee, luly authorized. |
| | Northern Nevada, | Inc., as such Trustee | • |
| STATE OF NEVADA COUNTY OF | By // | e CAdr | u |
| Douglas SS. | | . Harris | |
| this 22nd day of April , AD., 1988 | Digital o | | |
| rsonally appeared before me, a Notary Public, in and | ,) | | |
| Douglas County, | | | |
| Dixie C. Harris own to me to be theVice Presof WESTERN | No. 1005 | 9 | |
| TLE COMPANY, INC., formerly Lawyers Title of North- | \ \ \ | RECORDER'S | |
| n Nevada, Inc., the corporation that executed the regoing instrument, and upon oath, did depose that | ORDER No. 20 | 1655VM_ INSTRUMENT | No |
| is the officer of said corporation as above desig- ted; that he is acquainted with the seal of said corpor- | | | |
| on and that the seal affixed to said instrument is the | | | |
| rporate seal of said corporation; that the signature to- id instrument was made by an officer of said corpora- | | | |
| n as indicated after said signature, and that the said rporation executed the said instrument freely and | 3 | REQUESTI | ED BY |
| luntarily and for the uses and purposes therein men- | A B B O S | FIRST NEVADA T | |
| ned. TNESS my hand and official seal. | KATHY L NOTARY PI DOUGL Appointment | IN OFFICIAL R DOUGLAS CO | ECORDS OF HEVADA |
| Cathy Lee Sandan | BUAS FEE | 200 | • |
| Notary Public In and for said County and State | | *89 FEB -1 1 | P2:13 |
| RECÖRDED MAIL TO: rst Nevada Title Company | JORDAN IC-NEVADA COUNTY ires Nov. 13. 19 | SUZANNE BE | A HDDE ATT |
| O. Box 158 | ADA 13. 1988 | SUZANNE BE RECOR | DER 195 |
| nden, NV 89423 | - 8 | 500 PAIR BE | Server DEPUTY |
| tn: S. Kizer | | | |