

10357375B

RECORDING REQUESTED BY

✓ THE CABINETRY, INC.
1271 E. GLENDALE AVE.
SPARKS, NV. 89431

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

THE CABINETRY, INC.
1271 E. GLENDALE AVE.
SPARKS, NV. 89431

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Mechanics' Lien

The undersigned THE CABINETRY, INC./DENNIS G. CARTER
(Name of person or firm claiming mechanics' lien. Contractors use name exactly as it appears on contractor's license.)

Claimant, claims a mechanics' lien upon the following described real property: NEVADA
City of GARDNERVILLE, County of DOUGLAS ~~CALIFORNIA~~
755 HORNET (see legal description exhibit A)

(General description of property where the work or materials were furnished.
A street address is sufficient, but if possible, use both street address and legal description.)

The sum of \$ 2915.55 together with interest thereon
(Amount of claim due and unpaid.)
at the rate of percent per annum from , 19
(Date when balance became due.)

is due claimant (after deducting all just credits and offsets) for the following labor, services, equipment or materials
furnished by claimant cabinets for kitchen & baths
(Insert general description of labor, services, equipment or materials.)

Claimant furnished the work and materials at the request of, or under contract with
NEVADA JOHNSON, INC
(Name of person or firm who ordered or contracted for the work or materials.)

The owners and reputed owners of the property are
(Insert name of owner of real property. This can be obtained from the County Recorder
or by checking the building permit application at the Building Department.)

Firm Name THE CABINETRY, INC.
By:
(Signature of claimant or authorized agent.)

VERIFICATION

I, the undersigned, say I am the "MANAGER OF"
("President of," "Manager of," "A partner of," "Owner of," etc.)
the claimant of the foregoing mechanics' lien. I have read said claim of mechanics' lien and know the
contents thereof; the same is true of my own knowledge.

I declare under penalty of perjury of the laws of California that the foregoing is true and correct.

Executed on FEBRUARY 8, 19 89, at GARDNERVILLE, NEVADA
(Date of Signature) (City where signed) ~~CALIFORNIA~~
DENNIS G. CARTER

Personal signature of the individual who is swearing that the
contents of the claim of mechanics' lien are true.

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This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the advice of an attorney. The printer does not make any warranty, either express or implied, as to the legal validity of any provision or the suitability of these forms in any specific transaction.

Cowdery's Form No. 379 — MECHANICS' LIEN (Rev. 5/88)

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Exhibit A

(GRANT, BARGAIN, SALE DEED) ORDER NO.: 44279 NCA

THIS INDENTURE WITNESSETH: That TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

In consideration of \$ 10,00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to NEVADA JOHNSON, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 578, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

A.P.N. 29-301-03

SUBJECT TO ALL MATTER OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easements is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its _____ hand _____ this 28th day of September, 1988.

STATE OF CALIFORNIA
COUNTY OF _____ SS

On _____ personally appeared before me, a Notary Public, _____ known to be the _____ who acknowledged that _____ he _____ executed the above instrument.

TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER
[Signature]
BY: Herbert L. Roth
Executive Vice President

Notary Public

WHEN RECORDED MAIL TO:
JOHNSON

P.O. Box 45
Gardnerville, NV. 89410

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 17.60
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
The Cabinet, Inc.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 FEB - 8 P 3:31

SHERRILL WALSH & GAGLE
OFFICIAL NOTARY PUBLIC
FOR NEVADA
COMM. EXPIRES 12/31/90
400 S. MAIN ST.
GARDNERVILLE NEVADA 89410

195994

SUZANNE BEAUDREAU
RECORDER

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\$ 6.00 PAID Bh DEPUTY

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