

433/1136

RECORDING REQUESTED BY

THE CABINETRY INC.
1271 E. GLENDALE AVE.
SPARKS, NV. 89431

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

THE CABINETRY, INC.
1271 E. GLENDALE AVE.
SPARKS, NV. 89431

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Mechanics' Lien

The undersigned THE CABINETRY, INC./DENNIS G. CARTER
(Name of person or firm claiming mechanics' lien. Contractors use name exactly as it appears on contractor's license.)

Claimant, claims a mechanics' lien upon the following described real property: NEVADA
City of ... GARDNERVILLE County of ... DOUGLAS
... 638 STALLION CT. ... (see legal description exhibit A) ...

(General description of property where the work or materials were furnished.
A street address is sufficient, but if possible, use both street address and legal description.)

The sum of \$ 85.00 together with interest thereon
(Amount of claim due and unpaid)
at the rate of percent per annum from , 19
(Date when balance became due.)

is due claimant (after deducting all just credits and offsets) for the following labor, services, equipment or materials
furnished by claimant ... CEILING LIGHT FRAME ...
(Insert general description of labor, services, equipment or materials.)

Claimant furnished the work and materials at the request of, or under contract with
..... NEVADA JOHNSON, INC.
(Name of person or firm who ordered or contracted for the work or materials.)

The owners and reputed owners of the property are
(Insert name of owner of real property. This can be obtained from the County Recorder
or by checking the building permit application at the Building Department.)

Firm Name THE CABINETRY, INC.
By:
(Signature of claimant or authorized agent.)

VERIFICATION

I, the undersigned, say I am the "MANAGER OF"
("President of," "Manager of," "A partner of," "Owner of," etc.)
the claimant of the foregoing mechanics' lien. I have read said claim of mechanics' lien and know the
contents thereof; the same is true of my own knowledge.

I declare under penalty of perjury of the laws of California that the foregoing is true and correct.

Executed on FEBRUARY 7, , 19 89 at GARDNERVILLE NEVADA
(Date of Signature) (City where signed)
DENNIS G. CARTER

Personal signature of the individual who is swearing that the
contents of the claim of mechanics' lien are true.

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This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the advice of an attorney. The printer
does not make any warranty, either express or implied, as to the legal validity of any provision or the suitability of these forms in any specific transaction.

Cowdery's Form No. 379 - MECHANICS' LIEN (Rev. 3-88)

BOOK 289 PAGE 917 195995

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NEVADA JOHNSON, INC., a Nevada corporation, formerly P-K CONSTRUCTION, INC., a Nevada corporation

In consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to NEVADA JOHNSON, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Parcels 1-A, 1-B, 1-C and 1-D, as set forth on Parcel Map No. 2, for P-K Construction, Inc., filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 29, 1988, in Book 288, page 3967, as Document No. 173298.

Parcels 2-A, 2-B, 2-C and 2-D, as set forth on Parcel Map No. 1, for P-K Constructions, Inc., filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 29, 1988, in Book 288, page 3966, as Document No. 173297.

THIS DOCUMENT IS TO BE FILED FOR RECORD ONLY WITHOUT LIABILITY TO THE COUNTY RECORDER OF TITLE FOR THE SUFFICIENT RECORDING OF TITLE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

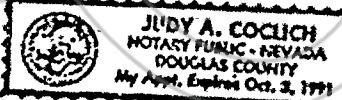
Witness _____ hand _____ this 12th day of April, 1988, NEVADA JOHNSON, INC., a Nevada corporation

STATE OF NEVADA COUNTY OF Douglas SS Kirk Alan Johnson, President

On April 12, 1988 personally appeared before me, a Notary Public,

Kirk Alan Johnson who acknowledged that he executed the above instrument.

Judy A. Coclich Notary Public Judy A. Coclich



ORDER NO. _____ ESCROW NO. _____ WHEN RECORDED MAIL TO: GRANTEE P.O. Box 2435 Gardnerville, NV 89410

The grantor(s) declare(s): Documentary transfer tax is \$ -0- Sec. #3 () computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: Grantee same as above

FOR RECORDER'S USE RECEIVED BY WESTERN TITLE COMPANY, INC. OFFICIAL RECORDER OF DOUGLAS COUNTY, NEVADA 88 APR 13 10:54 SUZANNE BEAUROREAU RECORDER 50 PAUL DEPUTY 175994

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW CARSON CITY OFFICE 203 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 TELEPHONE (702) 202-9577 LAS VEGAS OFFICE 25 SOUTH CAVE NEVADA 89240 TELEPHONE (702) 200-6010

REQUESTED BY

The Cabinetry Inc

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 FEB -8 P3:32

SUZANNE BEAUDREAU
RECORDER

195995

\$ 7⁰⁰ PAID BH DEPUTY
BOOK 289 PAGE 919