

**NOTES -**

1. PORTIONS OF ALL LOTS SUBJECT TO INUNDATION.
2. BUILDING SITES AND TOP OF WELLS SHALL BE ABOVE THE HIGH WATER LEVEL OF THE CARSON RIVER AS DETERMINED BY THE NEVADA HEALTH DEPARTMENT AND THE DOUGLAS COUNTY BUILDING DEPARTMENT.
3. "CONSERVATION EASEMENT" AS SHOWN ON THIS MAP SHALL MEAN AREAS OVER WHICH THE PUBLIC SHALL HAVE THE RIGHT OF NON-VEHICULAR ACCESS, WITHOUT CAMPING, LOITERING OR CREATING A NUISANCE. PUBLIC AGENCIES SHALL HAVE THE RIGHT TO MAINTAIN WATERWAYS ON SAID EASEMENTS. OWNER OF PROPERTY CONTAINING SAID EASEMENT SHALL NOT OBSTRUCT SAME BY CONSTRUCTION OF FENCES OR OTHER STRUCTURES.

**SURVEYORS CERTIFICATE**

I, DAVID D. WINCHELL, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ROSE BOGDANOVICH.
2. THE LANDS SURVEYED LIE WITHIN THE S.W. 1/4 SECTION 11, T.13N., R.19E., M.D.B. & M. AND WAS COMPLETED ON 12/11/87.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*David D. Winchell*  
DAVID D. WINCHELL  
RLS 3209

12/11/87  
DATE

**OWNERS CERTIFICATE**

I, ROSE BOGDANOVICH, DO HEREBY CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PRIVATE ROAD ACCESS AS DELINEATED ON THIS MAP.  
*Rose Bogdanovich by: Michael L. Bogdanovich, her attorney in fact.*  
ROSE BOGDANOVICH  
MICHAEL L. BOGDANOVICH  
POWER-OF-ATTORNEY: 186/2198/130011

**NOTARY CERTIFICATE**

STATE OF NEVADA  
COUNTY OF DOUGLAS  
ON THIS 11th DAY OF December, 1988, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE COUNTY OF DOUGLAS, MICHAEL L. BOGDANOVICH, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY IN FACT OF ROSE BOGDANOVICH, AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAME OF ROSE BOGDANOVICH THERETO AS PRINCIPAL, AND HIS OWN NAME AS ATTORNEY IN FACT, FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

*James M. Wilcox*  
NOTARY PUBLIC



**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT ROSE BOGDANOVICH IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS MAP. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD.  
JAMES A. NEZGODA BOOK 1177 PAGE 366 ERIE COUNTY SAVINGS BANK BOOK 178 PG 203  
*Carol Costa* 12-20-88  
CAROL COSTA, VICE PRESIDENT DATE  
FIRST NEVADA TITLE CO.

**UTILITY COMPANIES CERTIFICATE**

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.  
*Richard W. Mart* 12-21-88 20 Dec. 88  
SIERRA PACIFIC POWER CO. DATE CONTINENTAL TELEPHONE CO. DATE

**COUNTY ENGINEERS CERTIFICATE**

I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.  
*Mark V. Gonzales* 2-8-89  
MARK V. GONZALES, DOUGLAS COUNTY ENGINEER DATE

**CHIEF PLANNING OFFICIAL'S CERTIFICATE**

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.  
*John Renz* 2-8-89  
JOHN RENZ, CHIEF PLANNING OFFICIAL DATE

**COUNTY CLERK'S CERTIFICATE**

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 6th DAY OF October, 1988 AND WAS APPROVED AND ACCEPTED.  
*Barbara Reed* 2/8/89  
BARBARA REED, DOUGLAS COUNTY CLERK DATE

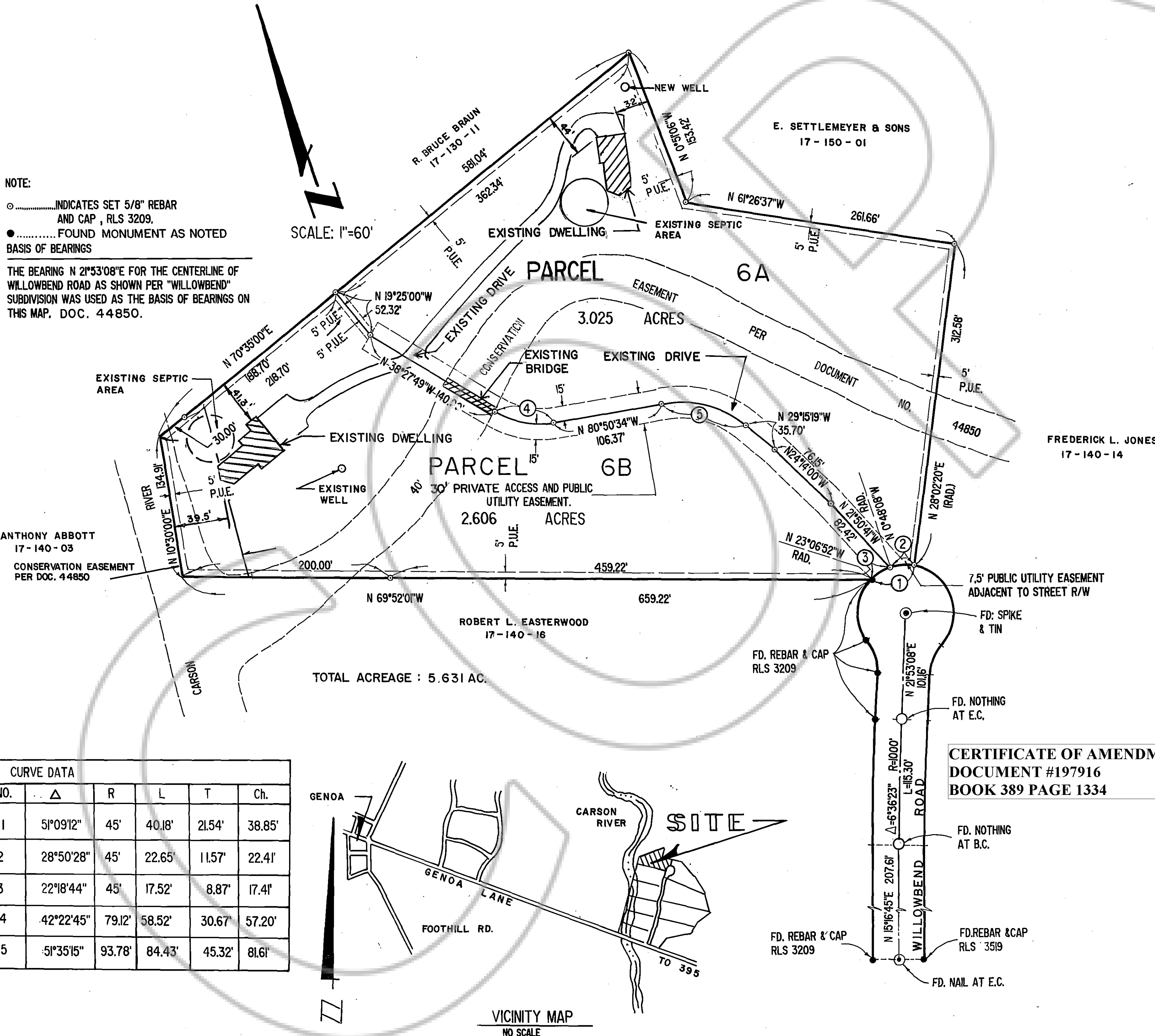
**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 8th DAY OF February, 1988, AT 40 MINUTES PAST 3 O'CLOCK, P. M., IN BOOK 289 OF OFFICIAL RECORDS, AT PAGE 920, DOCUMENT NUMBER 195996.  
RECORDED AT THE REQUEST OF DAN JENKINS for R. BOGDANOVICH.  
*Dana Jenkin, Chief Deputy*  
DOUGLAS COUNTY RECORDER

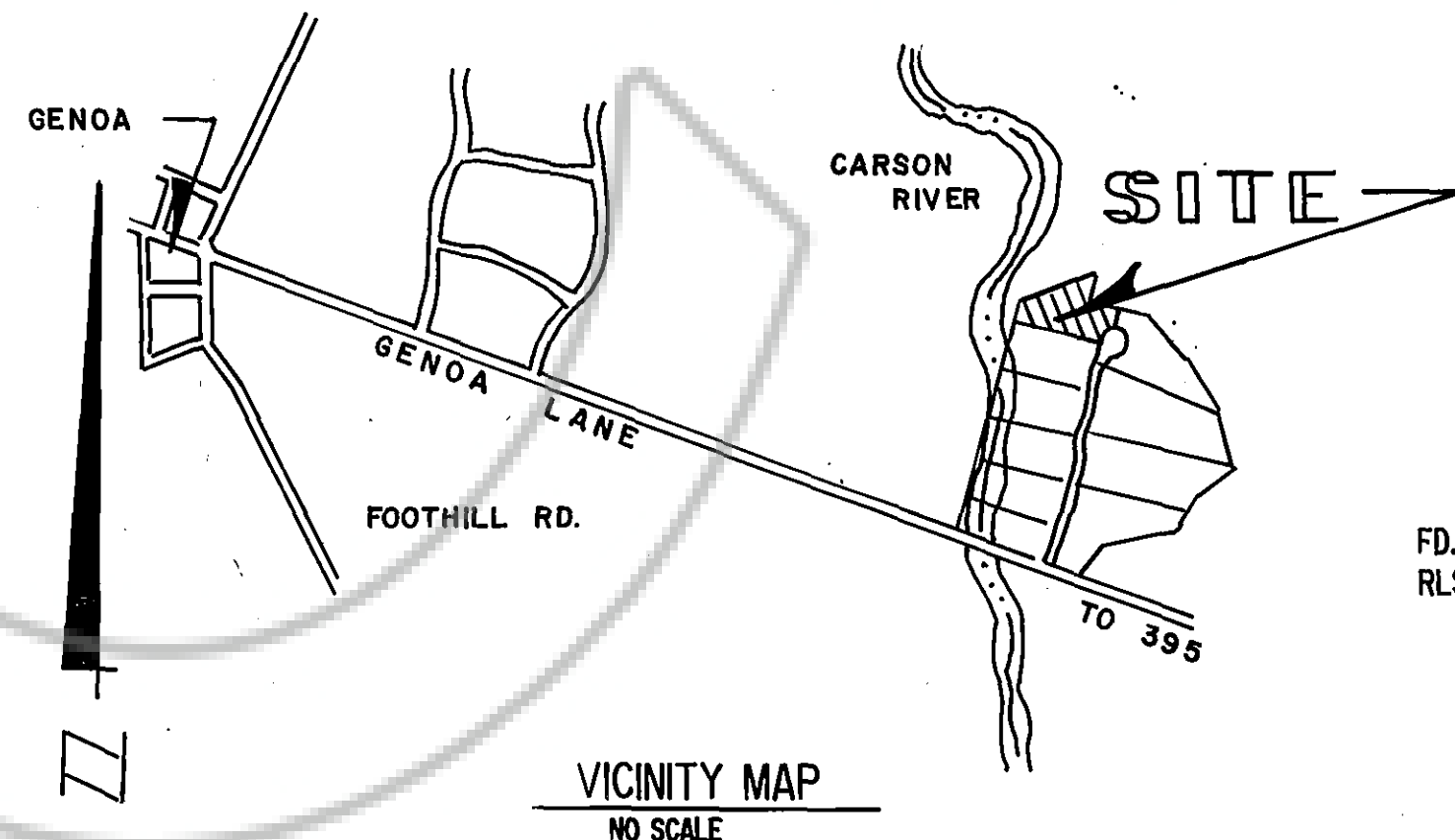
**NOTE:**

- INDICATES SET 5/8" REBAR AND CAP, RLS 3209.
- FOUND MONUMENT AS NOTED BASIS OF BEARINGS

THE BEARING N 2°53'08"E FOR THE CENTERLINE OF WILLOWBEND ROAD AS SHOWN PER "WILLOWBEND" SUBDIVISION WAS USED AS THE BASIS OF BEARINGS ON THIS MAP, DOC. 44850.



CURVE DATA					
NO.	Δ	R	L	T	Ch.
1	5°09'12"	45'	40.18'	21.54'	38.85'
2	28°50'28"	45'	22.65'	11.57'	22.41'
3	22°18'44"	45'	17.52'	8.87'	17.41'
4	42°22'45"	79.12'	58.52'	30.67'	57.20'
5	51°35'15"	93.78'	84.43'	45.32'	81.61'



**CERTIFICATE OF AMENDMENT**  
DOCUMENT #197916  
BOOK 389 PAGE 1334

**PARCEL MAP**  
FOR  
**ROSE BOGDANOVICH**  
BEING A PORTION OF THE S.W. 1/4 OF SECTION 11, T.13N., R.19E., M.D.B. & M. ALSO BEING A DIVISION OF LOT 6, WILLOWBEND SUBDIVISION, AS RECORDED IN BOOK 67 PAGE 567 RECORDS OF DOUGLAS COUNTY.  
DOUGLAS COUNTY  
NEVADA  
SHEET 1 OF 1 SHEET