CORPORATION GRANT DEED

THTS	TNDENTITRE	WITNESSETH:	That
THILL	THURMIUM	MTTMEOORITH -	11146

WEST RIDGE DEVELOPMENT AND CONSTRUCTION INC., a Nevada Corporation in consideration of $\frac{10.00}{10.00}$, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

ADAM J. FRITZ AND LEONA J. FRITZ, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the ______ County of ______, State of Nevada, bounded and described as follows:

Lot 534, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessment Parcel No. 29-302-23

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
Witness my hand this 3rd day of January , 19 89.
By: Petin Bully
STATE OF NEVADA) Its: PETER M. BEEKHOF, JR., President (Title)
:ss.
COUNTY OF Douglas
On this 8th day of February, 1988, before me, the
undersigned, a Notary Public in and for said County and State, personally

appeared Peter M. Beekhof, Jr. who is the President (title) of West Ridge Development and Construction, Inc.

, a Nevada corporation, personally known to me to be the person who executed the above instrument on behalf of the said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

WITNESS my hand and official seal.

Notary Public

Vicky D. Morrison

Notary Public · Nevada

Douglas County

My Appointment Expires May 20, 1989

The Grantor(s) declare(s):
Documentary transfer tax
is \$ 83.05

XX) computed on full value of

property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Margaretten & Company, Inc.
2810 West Charleston #F57
Las Vegas, NV 89102

Ln #25300449

Jeffrey L. Hartman

Attorney at Law

333 West Moana Lane

Reno, NV 89509

WHEN RECORDED	MAIL	TO:
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Mr. & Mrs. Adam J. Frirz 1348 Leonard Rd. Gardnerville, NV 894210

FOR RECORDER'S USE

STEWART TILE OF COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

189 FEB -8 P4:08

SUZANNE BEAUGREAU
RECORDER 19599'7

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