

NOTE— This Assignment should be kept with the note and Deed of Trust hereby assigned.

Order No. 58829-1

ASSIGNMENT OF DEED OF TRUST

ALL
PTN.

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to
PACIFIC COAST SAVINGS AND LOAN ASSOCIATION OF AMERICA, A CALIFORNIA CORPORATION

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 19, 1988,

by JEFFREY A. LUNDAHL & SUZANNE LUNDAHL, HUSBAND & WIFE AS JOINT TENANTS

to P.C.S. FINANCIAL CORP., A CALIFORNIA CORPORATION

as Trustee, and recorded on SEP 23 1988 as Instrument No. 187022, in Book 988
at Page 3449 of Official Records, in the office of the County Recorder of DOUGLAS County,
Nevada, together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue
under said Deed of Trust. The property covered by said Deed of Trust is briefly described as follows:

SEE ATTACHED LEGAL DESCRIPTION

THIS ASSIGNMENT AND ATTACHEMENT ARE BEING RE-RECORDED TO CORRECT THE
INTEREST RATE VERBAGE ON THE ADJ. RATE RIDER.

Dated SEPTEMBER 19, 1988

PACIFIC COAST MORTGAGE CORP.

STATE OF NEVADA }
COUNTY OF WASIOE } SS.

BY: M.F. Hotchkiss
M. F. HOTCHKISS PRESIDENT

On SEPTEMBER 19, 1988

before me, the undersigned, a Notary Public in and for said County
and State, personally appeared
M. F. HOTCHKISS

known to me to be the person whose name IS
subscribed to the within instrument, and acknowledged to me that
HE executed the same.

WITNESS my hand and official seal

(Seal) Katherine Rose Bridgeman
Notary Public in and for said County and State

KATHERINE ROSE BRIDGEMAN
(Notary's name shall be typed or legibly printed - Gov't. Code 8205)

FOR NOTARY STAMP OR SEAL



KATHERINE ROSE BRIDGEMAN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES AUG. 28, 1992

RECORDING REQUESTED BY

PACIFIC COAST MORTGAGE CORPORATION

AND WHEN RECORDED MAIL TO

Name Pacific Coast Mortgage
Street 255 W. Moana Lane, Suite 100
Address Reno, Nevada 89509
City
State
Zip

196010

187023

BOOK 289 PAGE 958

BOOK 988 PAGE 3457

SPACE ABOVE FOR RECORDER'S USE ONLY

LEGAL DESCRIPTION

The County of Douglas, State of Nevada, as follows, to-wit:

Lot 24 as shown on the map of UPPAWAY SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on May 21, 1976, under File No. 00394, as amended by map filed December 13, 1983, ninth amended map of Uppaway Estates.

A.P.N.: 01-100-24

REQUESTED BY
1st Commercial Title
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 FEB -9 A10 :56

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID *[Signature]* DEPUTY
BOOK 289 PAGE 959

196010

Requestor:
First Commercial Title
REQUESTED BY
~~FIRST CENTENNIAL TITLE CO.~~
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 SEP 23 A11 :57

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID *[Signature]* DEPUTY
BOOK 988 PAGE 3458

187023

988 PAGE 3458