GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE SWIFT, TRUSTEE OF THE MIKE SWIFT FAMILY TRUST DATED DECEMBER 12, 1983	
•	ich is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MICHAEL K. SWIFT CONSTRUCTION CO., I	
•	
and to the heirs and assigns of such Grantee forever, all that real propert	ty situated in the
Parcel 3 as set forth on the Parcel Map for Hal the East ½ of the Soutwest ¼ of Section 16, Town, recorded May 14, 1984, in Book 584, Page 1	wnship 12 North, Range 20 East, M.D.B. &
Records of Douglas County, State of Nevada. A.P.N. 27-100-20	107, Document No. 100747, Official
Together with all and singular the tenements, hereditaments and appurany reversions, remainders, rents, issues or profits thereof.	rtenances thereunto belonging or in anywise appertaining, and
Witness my hand this 10th	day of February , 1989 .
STATE OF NEVADA	THE MIKE SWIFT FAMILY TRUSTY DATED 12-12-8
COUNTY OF Douglas On $2-13-89$	MICHAEL K. SWIFT, TRUSTEE - ALSO KNOWN AS MIKE SWIFT
personally appeared before me, a Notary Public, Michael K. Swift and Dora (Terry) A. Swift, Trustees who acknowledged that they executed the above instrument.	Mora Jerry Lewist, DORA (TERRY) A. SWIFT, TRUSTEE
Notary Public	ORDER NO. ESCROW NO. 44955 MCA
C. ACEVES NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My Appt. Expires August 14,1990	WHEN RECORDED MAIL TO: SAME AS BELOW
The grantor(s) declare(s): Documentary transfer tax is \$ 2	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO: SWIFT	
P.O. Box 477	
Gardnerville, NV. 89410	REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW CARSON CITY OFFICE LAKE TAHOE OFFICE 303 LAST PROCTOR STREET KINGSHURY SQUARE 4850N CITY, NEVADA 89701 4290 P. O. BOX 3390 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449 3390	*89 FEB 13 All :48

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