	<u>loQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQ</u>	<u>2VoVoVoVoVoVoVoVoVoVoVoVo</u> VoVoVoVo	lololol
3	R.P.T.T., \$13.20		
John John John John John John John John	THE RIDGE TAHOE		
	GRANT, BARGAIN, SALE DEED		
3	THIS INDENTURE, made this14th	day of JANUARY 198	9
		, -, 170 <u> </u>	—— 🔛
3	between HARICH TAHOE DEVELOPMENTS, a Nevad		
<b>S</b>	ANITA LOUISE CAMPAGNA, a married woman as her	sole and separate property	— <b>E</b>
	Grantee;	Δ	— <b>©</b>
	WITNESSETH	ı.	
			,,,,,,
	That Grantor, in consideration for the sum of TEN DOL	\	<b>&gt;</b>
	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these		
	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain		
3	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit		
<b>S</b>	"A", a copy of which is attached hereto and incorporate	ed herein by this reference.	
	TOGETHER with the tenaments, hereditaments and appur	rtenances thereunto belonging or appu	rtaining 😂
3	and the reversion and reversions, remainder and remaind	lers, rents, issues and profits thereof	f.\
	SUBJECT TO any and all matters of record, including ta.	res assessments easements oil and	mineral E
	reservations and leases if any, rights, rights of way, agreem		
3	of Timeshare Covenants, Conditions and Restrictions reco		
	96758, Liber 284, Page 5202, Official Records of Douglas	/ '/	
		N/ . /	
3	meorporated herein by mis reference as if the same were	juny sei john herein.	
	TO HAVE AND TO HOLD all and singular the premise	s, together with the appurtenances, u	into the
	said Grantee and their assigns forever.		
	IN WITNESS WHEREOF, the Grantor has executed this of	conveyance the day and year first herei	inabove 🚝
	written.	\	
	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS, a	
	COUNTY OF DOUGLAS	Nevada General Partnership	
	On this1 day of February	By: Lakewood Development, Inc.,	
	198 9, personally appeared before me, a notary public.		
	George Allbritten, known to me to be the Executive Vice President		— E
3	of Lakewood Development, Inc., a Nevada corporation; general	(By:	
	parnership, and acknowledged to me that he executed the document	Googe Allbriden  Executive Vice President	
	on behalf of said corporation.	24 025 07 01 04 00241	<del>_</del>
	had the	SPACE BELOW FOR RECORDER'S USE ON	4 √LY
	NOTADY PUBLIC		
3	NOTARY PUBLIC		
	JUDITH PEREZ		
	Appointment Recorded In Douglas County	·	
	MY APPOINTMENT EXPIRES NOV 13, 1991		
	WHEN RECORDED MAIL TO		
	Name Anita Louise Campagna		
3	Address San Jose, CA 95127	<b>1</b> 9654	19
	City & State	BOOK DAGPARED	117
	▐ ▐▜▜▜▜▜▜₹₹₹₹₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽		
10	TO HAVE AND TO HOLD all and singular the premise said Grantee and their assigns forever.  IN WITNESS WHEREOF, the Grantor has executed this owitten.  STATE OF NEVADA  STATE OF NEVADA  On this	a/\a/\a/\a/\a/\a/\a/\a/\a/\a/\a/\a/\a/\a	//////////////////////////////////////

A TIMESHARE ESTATE COMPRISED OF:

## PARCEL ONE:

An undivided 1/51st interest in and to follows: that certain condominium as

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156993 of Official Records of Douglas County, State of Nevada.
  - Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 035 as shown and defined on said Condominium

### PARCEL TWO:

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

### PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

# PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed (A) re-recorded December 8, 1981, as Document No. 63926, being over a portion of Parcel 26-A (described in Document No. 81112, recorded June 17, 1976) in Section 39, Township 13 North, Range 19 East, - and
- An easement for ingress, egress and public utility (B) purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

#### PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any of the same Unit Type on Lot 34 during said use week within said "use

A Portion of APN 42-261-35

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS.CO., HEVADA

'89 FEB 17 P2:31

SUZTANNE BEAUDREAU 196549 90-

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