

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ETHEL M. FLEISCHER, A Widow

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MICHAEL L. TRETTIN and KAREN R. TRETTIN, Husband and Wife as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas , State of Nevada, bounded and described as follows:

Lot 25, as shwon on that certain map entitled ALPINE VIEW ESTATES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 1, 1972, in Book 1172, Page 76, as Document No. 62567.

A.P.N. 15-080-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 14th day of February , 19 89 .

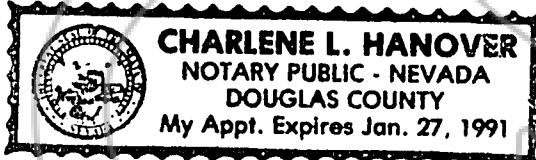
STATE OF NEVADA
COUNTY OF Douglas SS

Ethel M. Fleischer
ETHEL M. FLEISCHER

On February 14, 1989 personally appeared before me, a Notary Public, Ethel M. Fleischer

who acknowledged that she executed the above instrument.

Charlene L. Hanover
Notary Public



ORDER NO. _____
ESCROW NO. 44898MCH

WHEN RECORDED MAIL TO:
Mr. and Mrs. Michael L Trettin
P.O. Box 3356
Carson City, Nv 89702

The grantor(s) declare(s):
Documentary transfer tax is \$ 174.90
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Great Basin Mortgage
985-A Bible Way
Reno, Nv 89502

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449 3390
TELEPHONE (702) 588-6676

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
'89 FEB 21 11:09
SUZANNE DE AUDREAU
RECORDER **196565**
DEPUTY
\$ 5.00 PAID [initials]
BOOK **289** PAGE **2041**