

Release of Lien

Know All Men by These Presents: The Lien claimed by

SNOWDOWN HOMEOWNERS ASSOCIATION

(Name all persons and entities owning the title or interest being relieved by this release.)

against *K. DAVID & S. RASMUSSEN*

(List the names of all persons and entities who are owners, or purported owners of the property subject to the lien being released.)

upon the following described real property in the City of *STATELINE*

....., County of *DOUGLAS*, State of *NEVADA* ~~California~~,

legal description: *40-060-14 • PLAT RECORDED 6-26-1974,
BOOK 674 PAGE 661*

Street Address: *331 TRAMWAY DRIVE - UNIT # 18
STATELINE NEVADA 89449
TRADE VILLAGE UNIT #1*

is hereby released, the claim thereunder having been fully paid and satisfied, and that certain

Notice of Lien recorded as instrument No. *140373* on *SEPT. 4, 1986*, in Book *986*

Page *393*, official records of *DOUGLAS*, County, *NEVADA* ~~California~~, is

hereby satisfied and discharged.

Dated *FEB. 13, 1989*

NAME: *SNOWDOWN HOMEOWNERS ASSOCIATION*

(as it appears on lien)

By: *William G. Clark* *William G. Clark*

CHAIRMAN - BOARD OF DIRECTORS

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*THIS RELEASE ALSO COVERS A LIEN RECORDED 12-1-88 BOOK 1288
PAGE 475 DOCUMENT # 19991*

RECORDING REQUESTED BY

SNOWDOWN HOMEOWNER ASSN

PO Box 3272

STATELINE NEVADA 89449

AND WHEN RECORDED MAIL TO

Name

Street

Address

City &

State

W. G. CLARK JR

1536 MAYNARD ST

CONCORD CA 94519

196584

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATE OF CALIFORNIA)
) SS.
COUNTY OF Contra Costa)

On this 16th day of February, 19 89, before me, the undersigned Notary Public in and for said County and State, personally appeared William H. Clark

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person _____ whose name is subscribed to this Instrument and acknowledged that he executed it.



Judith E. Maas
Notary Public in and for said County and State
JUDITH E. MAAS

Form 984A — General Acknowledgement

exp 11/18/91

COOPER

REQUESTED BY
William G. Clark
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 FEB 21 P12:50

SUZANNE BEAUDREAU
RECORDER

196584

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BOOK **289** PAGE **2084**

RECORDED
INDEXED