

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EDNA W. ARAUJO, a Widow, MABEL M. PERRY, a Widow, THOMAS GENE PERRY and MARILYN C. PERRY, Husband and Wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STEPHEN A. MARTI and LORETTA EITEL MARTI, Husband and Wife and SHIRLEE EITEL, An Unmarried Woman and SARA JANE EITEL, An Unmarried Woman, all as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 7th day of February, 19 89.

STATE OF NEVADA

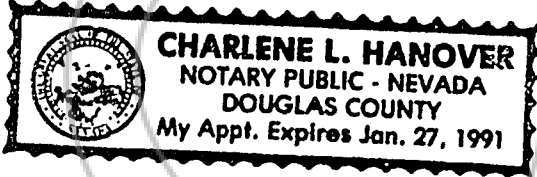
COUNTY OF Douglas

SS

On February 7, 1989 personally appeared before me, a Notary Public, Mabel M. Perry, Thomas Gene Perry and Marilyn C. Perry who acknowledged that t he y/ executed the above instrument.

Charlene L. Hanover
Notary Public

Edna Araujo
EDNA W. ARAUJO
Mabel M. Perry
MABEL M. PERRY
Thomas Gene Perry
THOMAS GENE PERRY
Marilyn C. Perry
MARILYN PERRY



ORDER NO.
ESCROW NO. 45015MCH

WHEN RECORDED MAIL TO:
Mr. and Mrs. Marti, et al
P.O. Box 354
Dayton, Nevada 89403

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 91.30
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as Above

FOR RECORDER'S USE

MANOIKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449 3390
TELEPHONE (702) 588-6676

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STATE OF NEVADA,

County of Douglas ss.

On February 15, 1989 DATE

personally appeared before me,

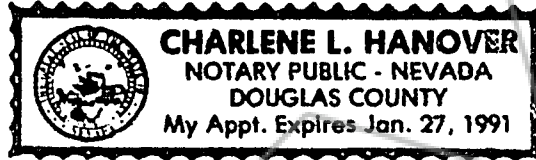
a Notary Public (or judge or other authorized person, as the case may be),

EDNA W. ARAUJO

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas the day and year in this certificate first above written.

Charlene L. Hanover
Signature of Notary



CARLISLE'S FORM NO. 38 N (ACKNOWLEDGEMENT GENERAL) — B35945

COPY

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EXHIBIT "A"

DESCRIPTION

A parcel of land located within a portion of the Northwest one-quarter of the Southwest one-quarter (NW1/4 SW1/4) of Section 4, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the one-quarter corner common to Sections 4 and 5, T.12N., R.20E., M.D.B.&M., thence North 01° 33' 30" west, 391.42 feet along the section line to a point on the southwesterly side of Nevada Federal Aid Secondary Highway Route 552, also known as State Route 56, as described in the Max L. Jones Family Trust Agreement Deed, Document No. 38035 as recorded in the Office of Recorded, Douglas County, Nevada; thence South 49° 27' East, 1038.72 feet along the southwesterly right-of-way per said deed to the northeasterly corner of the Jones Parcel, THE POINT OF BEGINNING; thence continuing South 49° 27' East, 89.92 feet along said State Route 56 as described in the Park, Cox and Rasavage Deed, Document No. 57962 as recorded in the Office of Recorder, Douglas County, Nevada; thence South 42° 35' 19" East, 71.59 feet along said State Route 56 as per said Document No. 57962; thence South 43° 24" West, 465.42 feet along the westerly boundary line of the Park, Cox and Rasavage Parcel; thence North 69° 03' 19" West, 146.34 feet, more or less, along the north bank of the Carson River to the southeast corner of the Jones Parcel; thence North 40° 33' East, 522.50 feet along the easterly boundary line of the Jones Parcel to THE POINT OF BEGINNING.

TOGETHER WITH WATER RIGHTS, IF ANY, DITCH RIGHTS, IF ANY

A.P.N. 25-141-05

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 FEB 21 P3:01

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SUZANNE BLAUDREAU
RECORDER BOOK

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\$7.00 PAID *PK* DEPUTY