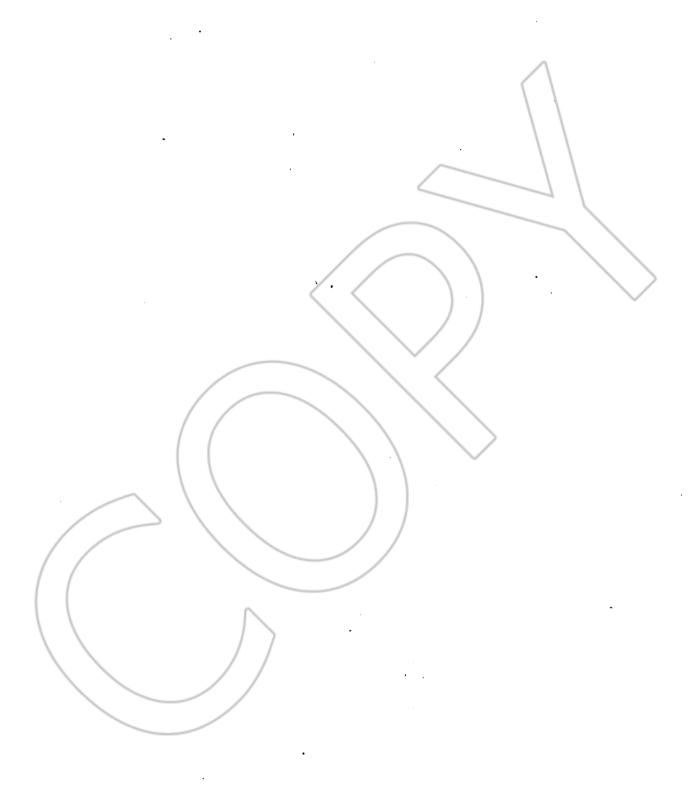
SP

Return to:
CITY FEDERAL SAVINGS BANK
c/o CITYFED MORIGAGE COMPANY
`30 Warder Street
Springfield, Ohio 45501

## ASSIGNMENT OF DEED OF TRUST

## CITY FEDERAL SAVINGS BANK

•	
The beneficiary under the Deed of Trust execut	ted by vetty A MACCINI AND PARRADA I
MAGGINI, HUSBAND AND WIFE	RETTH A. MAGGINI AND BARBARA J.
to NATIONAL COMMUNITY ADVISORS, INC. A FLORID	A CORP
as Trustee datedJULY 8, 1986	and recorded as Instrument
	DECEMBER 1, 1986 in Book
1826 , Page 0005	
County Recorder's Office of DOUGLAS	County, NEVADA, given to
secure the payment of a promissory note for the	ne sum of \$ 51,000.00
and interest, has ENDORSED said note and does	hereby ASSIGN and TRANSFER to
SHEARSON LEHMAN HUTTON MORTGAG	
1201 East Highland Avenue,	
San Bernardino, California	92404
all right, title and interest in said note and	d all rights accrued or to accrue
under said Deed of Trust.	
TN NUMBER CONTROL idid-in-him	
IN WITNESS WHEREOF, said organization ha	as executed these presents by its
officers thereunto duly authorized, this 31	.ST day of JANUARY
19 89	\
	\
	CITY FEDERAL SAVINGS BANK
	Whose Servicing Address Is:
and SAV.	CITYFED MORIGAGE COMPANY
SER. 12	30 Warder Street
WERKL SAVIAGE	Springfield, Ohio 45501
11007	
2 88 1 B	
BY BY	
	VICKI COLE
	ASSISTANT SECRETARY
\ \	
STATE OF OHIO	
SS	
COUNTY OF CLARK .	
South and the second se	
On JANUARY 31,	, 19 89 , before me
RIKKI JOHNSON , a Not	cary Public, in and for the state,
personally appearedVICKI COLE	known to me to be the
ASSISTANT SECRETARY of the orga	nization that executed the within
instrument, and also known to me to be the per	son who executed it on behalf of
such organization and acknowledged to me that	
within instrument pursuant to its by-laws or a	resolution of its Board of Directors.
Mr. Commission Ermiyos 2/12/02	Riple Ochoose
My Commission Expires 3/12/93	Natara Publica Chata of Chambelles
	Notary Public, State of Ohio
	TATAL GOLDON
MK19 NV (CITY 8/88)	
	*
	197021
	SOUR 289 PAGE 3030 PAGE 3030
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REQUESTED BY

City Fel Mortgage Co

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

'89 FEB 27 A8:38

SUZANNE BEAUDREAU
RECORDER
197021
BOOK 289PAGE 3031