

DEED OF RECONVEYANCE

Whereas, the indebtedness secured by that certain Deed of Trust executed by TED E. BUTLER and TINA

M. BUTLER, husband and wife as joint tenants as Trustor

to NEVADA FIRST INVESTMENT CORP., a Nevada Corporation

as Trustee, dated 08/24/87, 19 , and recorded on 08/31/87

19 , in the office of the Recorder of the City of Carson County of Douglas

State of Nevada, Document Number 161294, in Book 887 of Official Records, at page 3961 &

3962, pursuant to the written request of the beneficiary, does hereby grant and reconvey, without

warranty express or implied as to the title, possession or encumbrance, to the person or persons legally entitled there-

to, all the right, title and interest derived by the undersigned, pursuant to said Deed of Trust, in and to the real prop-

erty described therein, to which reference is made for a description of the same.

In Witness Whereof, the undersigned, as such Trustee, has executed this Deed of Reconveyance this 16th

day of February, 1989.

Nevada First Bank Investment Corporation
TRUSTEE

By: Peter H. Patrie

Peter H. Patrie

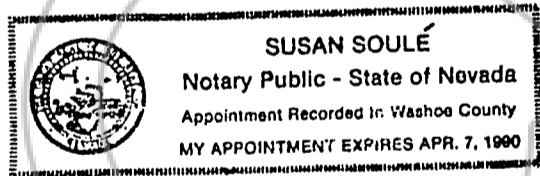
Title Executive Vice President

State of Nevada

County of Washoe

On February 16, 1988 before me, the undersigned, a Notary Public in and for said County and State personally appeared Peter H. Patrie known to me to be the Executive Vice President of the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal



[Signature]
(Notary Public in and for said County and State)

RECORDING REQUESTED BY

Nevada First Bank
Main - 6781

AND WHEN RECORDED MAIL TO

Name Nevada First Bank
Street 1300 S. Wells
Address Reno, Nv. 89502
City
State DO-14679-DM
Zip

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 FEB 27 P1:28

SUZANNE BEAUDREAU
RECORDER

197058

\$ 5.00 PAID [Signature] DEPUTY

BOOK 289 PAGE 3116

SPACE ABOVE THIS LINE FOR RECORDER'S USE