

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THANE MC CALL, an unmarried man

in consideration of \$ 20.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to JAMES C. ZIMMERMAN AND PAULINE ZIMMERMAN, husband and wife, AS COMMUNITY PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of DOUGLAS, State of Nevada, bounded and described as follows:

See description sheet attached hereto and made a part hereof AP#05-052-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 14th day of February, 1989.

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

*[Signature]*  
THANE MC CALL

On February 14, 1989 personally appeared before me, a Notary Public, Thane McCall

\_\_\_\_\_ who acknowledged that he executed the above instrument.

*[Signature]*  
Notary Public  
**MARILYN L. BIGHAM**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES NOV. 6, 1991

WHEN RECORDED MAIL TO:  
Mr. and Mrs. James Zimmerman  
6687 Leyland Park Drive  
San Jose, California 95120

The Grantor(s) declare(s):  
Documentary transfer tax is \$ 154.00  
( ) computed on full value of property conveyed, or  
 (x) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
same as above

Jeffrey L. Hartman  
Attorney at Law  
441 West Plumb Lane  
Reno, NV 89509

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

BEGINNING at the Southwesterly corner of Lot 44 of SKYLAND SUBDIVISION NO. 1, as shown on the map thereof filed in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967; thence North  $25^{\circ}50'27''$  West, a distance of 107.14 feet; thence North  $42^{\circ}15'23''$  West, a distance of 49.36 feet to a point on the Northerly line of Lot 43 as shown on said map of SKYLAND SUBDIVISION NO. 1; thence Westerly along the Northerly line of said Lot 43 to the Northwest corner thereof; thence South  $45^{\circ}$  East along the line common to Lots 42 and 43 as shown on said map, a distance of 155.00 feet to the Southwest corner of said Lot 43, thence North  $56^{\circ}40'00''$  East, a distance of 58.56 feet to the point of beginning.

Together with the right of access over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from Stockton Garden Homes, Inc., a California Corporation to Skyland Water Co., a Nevada Corporation, recorded February 5, 1960, in Book 1 of Official Records at page 268, Douglas County, Nevada.

Assessment Parcel No. 05-052-05.

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 FEB 27 P1:42

SUZANNE BEAUDREAU  
RECORDER

\$6<sup>00</sup> PAID *[Signature]* DEPUTY

197060

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