

FULL RECONVEYANCE

STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc., a Nevada Corporation, Trustee under the Deed of Trust executed by LUIS A. CHANAME AND MIRIAM C. CHANAME, husband and wife

Trustor, and recorded June 9, 1988 as Document No. 179740 in Book 688, page 1363, of Official Records in the Office of the County Recorder of Douglas County, Nevada having been requested in writing by the holder of the obligations secured by said Deed of Trust, to reconvey the estate granted to Trustee under said Deed of Trust, does hereby reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Trustee under said Deed of Trust.

IN WITNESS WHEREOF, said STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc., Trustee, has caused its corporate name and seal to be hereto affixed by its Vice-President thereunto duly authorized.

Dated: February 27, 1989

STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc.

STATE OF NEVADA  
COUNTY OF DOUGLAS ss.

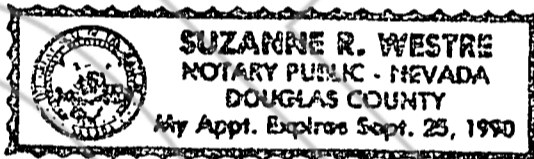
By Darlene Adams  
DARLENE ADAMS  
Vice-President

SEAL

On February 27, 1989  
before me, the undersigned, a Notary Public in and for said

State, personally appeared DARLENE ADAMS

known to me to be the Vice-President of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, as such trustee.



WITNESS my hand and official seal.

Signature Suzanne R. Westre / Reddon  
Suzanne R. Westre / Reddon  
Name (Typed or Printed)

Order No. 10-000514

Escrow or Loan No. \_\_\_\_\_

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

RECORDING REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

When Recorded Mail To:  
Stewart Title of Douglas County  
P.O. Box 1029  
Minden, NV 89423

'89 FEB 27 P1:58

SUZANNE BEAUDREAU  
RECORDER **197069**  
\$5.00 PAID LD DEPUTY  
BOOK **289** PAGE **3132**