## ORDER NO.: 03001112VM

## JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That RANDALL S. HARRIS an unmarried man in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to CARL L. AVERY JR. AND BETHEL B. AVERY husband and wife, as joint tenants as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Parcel A, as set forth on Parcel Map for Phillip A. Medina, filed for record in the office of the Recorder of Douglas County, Nevada on September 5, 1979, in Book 979, Page 116, Document No. 36324, of Official Records.

Assessment Parcel No. 19-191-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 28TH day of FEBRUARY, 1989.

ŔANDALL S. HARRTS

STATE OF NEVADA

) :SS

COUNTY OF DOUGLAS

On March 1, 1989

personally appeared before me, a Notary Public,

RANDALL S. HARRIS

who acknowledged that he\_\_ executed the above instrument.

Nofary Public

VICKY D. MORRISON Notary Public - Nevada **Douglas County** 

WHEN RECORDED MAIL TO: CARL L. AVERY JR. P.O. Box 2612 My Appointment Expires May 20, 1989 Stateline, NV 89449

The Granton(s) declare(s): Document Transfer Tax is \$36.30 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: INTERWEST MORTGAGE P.O. Box 12973 Reno, Nevada 89510-2937

> Jeffrey L. Hartman Attorney at Law 333 W. Moana Reno, NV 89509



\*89 MAR -1 P3:53

SUZANNE REAUDREAU RECORDER 197347 PAIL BK DEPUTY

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