SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

Stateline, Nevada

(city)

February

89449

(state)

24th

P.O. Box 2612

RANDALL S. HARRIS, an unmarried man

CARL L. AVERY AND BETHEL B. AVERY, husband and wife

STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and

day of

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in

THIS DEED OF TRUST, made this

whose address is

Douglas

ORDER NO.: 03-1112VM

(zip)

, herein called BENEFICIARY,

County, Nevada, described as:

500K 389PAGE 121

, 1989 , between

and

, herein called TRUSTOR,

| for reco | ord in the of | ffice of , in Boo | the Reco | rder of Do | Phillip A. Me ouglas County occument No. | , Nevada | ed |
|---|---|--|--|---|---|---|--------------------------------------|
| Assessme | ent Parcel No | o. 19-191 | 15 | | | \ \ | |
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| | | | | // |)] | | ~ |
| | | | , however, to the | right, power and a | uthority hereinafter given | to and conferred | upon Beneficiary |
| For the purpose of notes of even date he of Trustor incorporate | ted herein by reference o | of the the sum of a payable to order r contained herei | of Beneficiary, ar n; (3) payment o | nd all extensions or r f additional sums and | erest thereon according to enewals thereof; and (2) d interest thereon which recured by this Deed of Tr | the performance o nay hereafter be lo | f each agreemen |
| To protect the se adopts and agrees to the terms and provisi | curity of this Deed of Tr perform and be bound b | ust, and with respoy each and all o | pect to the prope f the terms and p cious Deed of Tru | rty above described, rovisions set forth in ust recorded in the o | Trustor expressly makes a subdivision A, and it is nuffice of each County Rec | each and all of the nutually agreed th | at each and all o |
| COUNTY Carson City | BOOK Off. Rec. | PAGE | DOC. NO. 000-52876 | COUNTY Lincoln | BOOK 73 Off. Rec. | PAGE 248 | DOC. NO. 86043 |
| Churchill Clark | Off. Rec. 861226 Off. Rec. | | 224333 00857 | Lyon Mineral | Off. Rec. 112 Off. Rec. | 352 | 0104086 078762 |
| Douglas Elko | 1286 Off, Rec. 545 Off, Rec. | 2432 316 | 147018 223111 | Nye Pershing | 558 Off, Rec. 187 Off, Rec. | 075 179 | 173588 151646 |
| Esmeralda Eureka | 110 Off, Rec. 153 Off, Rec. | 244 187 | 109321 106692 | Storey Washoe | 055 Off. Rec. 2464 Off. Rec. | 555 0571 | 58904 1126264 |
| Humboldt Lander | 223 Off. Rec. 279 Off. Rec. | 781 034 | 266200 137077 | White Pine | 104 Off. Rec. | 531 | 241215 |
| and B, (identical in a Trust for all prupose charge therefor does | II counties, and printed on a safully as if set forth a | on the reverse side at length herein, amount. The Be | e hereof) are by t and Beneficiary r eneficiary or the | he within reference nay charge for a stat collecion agent app | ement, terms and provisi thereto, incorporated hen ement regarding the oblig ointed by him may charg | ein and made a par pation secured here | t of this Deed o by, provided the |
| | | py of any notice | of default and an | y notice of sale here | under be mailed to him a | t his address hereir | before set forth |
| COUNTY OF | Doug | glas | 5. | • | | | |
| On <u>March</u> | 1 1989 Notary Public, | pe | rsonally | Cal | 8 6 1 | r Q | |
| Carl L | . Avery, Jr. | and | | CARL L. | AVERY, JR. | ~ \ | |
| Bethel | B. Avery | | | BETHEL | B. AVERY | y | |
| who acknowledged th | at the Vexecuted the | ne above instrum | ent. | • | | | |
| Signature | (Notary Pul | plic) | Ma. | | | | |
| | VICKY D. MORFI | SON | | | 500.05 | 000000000000000000000000000000000000000 | |
| | Notary Public - No Douglas Coun | | | { | FOR RE | CORDER'S US | E |
| | My Appointment Expires Ma | | | ļ | REQUEST STEWART TITLE | DONETYS CON | TY |
| | | | | | IN OFFICIAL B | ECORDS OF | |
| | WHEN RECORD | ED MAIL TO: | | | DOUGLAS CO | NEVADA | |
| | Randall S | 3. Harris | | | *89 MAR -1 | P3:54 | |
| | P.O. Box | 959 | | | PUTALIST OF | E AHEDE AU | |
| JEFFREY L. HARTMAN | Minden, N | IV 89423 | | | SUZANNE BI RECOI | ROER 1 | 97348 |
| AFRIG. HEVADA 69509 | | | | | \$5 PAID | 2/L DEPUTY | |