

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That Westridge Development and Construction, Inc., a Nevada corporation in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Richard Arnold and Kristine L. Arnold, husband and wife

as joint tenants with the right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 333, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

APN 29-324-28.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand this _____ day of _____, 19____.

Westridge Development & Construction, Inc.

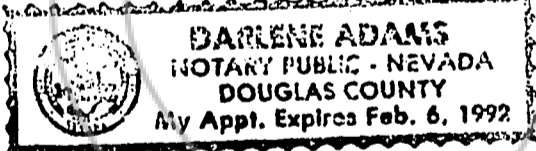
STATE OF NEVADA)
):ss.
COUNTY OF Douglas)

By: *P. M. Beekof, Jr.*
PETER M. BEEKOF, JR.

On February 28, 1989 personally appeared before me, a Notary Public, Peter M. Beekof, Jr.

_____ who acknowledged that he executed the above instrument.

Darlene Adams
Notary Public



WHEN RECORDED MAIL TO:

Mr. & Mrs. Richard Arnold
1353 Victoria Drive
Gardnerville, Nevada 89410

FOR RECORDER'S USE

The Grantor(s) declare(s):
Documentary transfer tax is \$ 81.95
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 MAR -1 P3:59

Jeffrey L. Hartman
Attorney at Law
441 West Plumb Lane
Reno, NV 89509

SUZANNE BEAUDREAU
RECORDER
\$5.00 PAID BH DEPUTY
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