

Recorded at the request of  
(and return to):  
Douglas County Public Works  
c/o Mark Gonzales, County Engineer  
P.O. Box 218  
Minden, Nevada 89410

RECEIVED  
MAR 1 1989  
COUNTY ENGINEER

**CONTRACT:**

LAMPE PARK STORAGE BUILDING HOLDING TANK  
DCPW CONTRACT NUMBER 89-02-01

THIS AGREEMENT, made this 1<sup>st</sup> day of March, 1989 by and between Walt Lee Construction Inc., Nevada Contractors License Number 20058A, hereinafter called CONTRACTOR and Douglas County, a political subdivision of the State of Nevada acting through its Department of Public Works, hereinafter called OWNER.

**WITNESSED:**

THAT FOR and in consideration of the mutual covenants and promises between the parties hereto, it is hereby agreed that:

**ARTICLE ONE - SCOPE OF WORK:**

The CONTRACTOR shall furnish all of the materials and supplies, equipment and labor and other services necessary to perform all of the work described in the plans and specifications entitled Lampe Park Storage Building Holding Tank, Contract Number 89-02-01.

**ARTICLE TWO - TIME OF COMPLETION:**

The work performed under this contract shall be completed within thirty calendar days from the date of this indenture, unless the period for completion is extended by mutual agreement.

Should the CONTRACTOR fail or refuse to complete the work within the stipulated time, including any authorized extension of time, there shall be deducted from the monies due him, not as a penalty, but as liquidated damages, the sum of fifty dollars (\$50.00) for each calendar day (Saturdays, Sundays, and recognized legal holidays as prescribed in NRS 236.015) required to complete the work in addition to the period of time hereinbefore set forth.

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ARTICLE THREE - CONTRACT SUM:

OWNER shall pay the CONTRACTOR, as full compensation for furnishing all materials and labor and doing all the work in strict accordance with the Plans and Specifications to the Satisfaction of the public Works Engineering Division, the amounts set forth in the Bid Proposal, attached as Exhibit "A".

ARTICLE FOUR - PAYMENT:

Upon completion of the work a final inspection will be made by the Department of the Public Works, Engineering Division. Upon acceptance by the Engineering Division and receipt of formal billing of the work OWNER shall remit payment in full to CONTRACTOR as a "Lump Sum" within thirty calendar days.

ARTICLE FIVE - CONTRACT DOCUMENTS:

The following is an enumeration of the Contract Documents and they are as fully a part of the contract as if hereto attached repeated:

INVITATION FOR INFORMAL BID  
BID PROPOSAL, ATTACHED AS EXHIBIT "A"  
PLANS & SPECIFICATIONS ENTITLED: Lampe Park Storage Building  
Holding Tank  
STANDARD SPECIFICATION FOR PUBLIC WORKS CONSTRUCTION  
STANDARD DETAILS FOR PUBLIC WORKS CONSTRUCTION  
UNIFORM PLUMBING CODE 1985 Edition  
SPECIAL PROVISIONS

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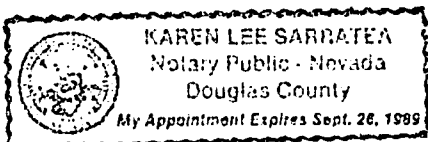
IN WITNESS WHEREOF, the parties hereto have executed this contract the day and year first above written.

DOUGLAS COUNTY PUBLIC WORKS

BY: Mark V. Gonzales  
Mark V. Gonzales,  
County Engineer

State of Nevada )  
                          )ss.  
County of Douglas)

On the 1st day of March, 1989, personally appeared before me, a Notary Public, Mark V. Gonzales known to me to be the Douglas County Engineer and acknowledged that he executed the above instrument on behalf of the Douglas County Department of Public Works.



Karen Lee Sarratea  
NOTARY PUBLIC

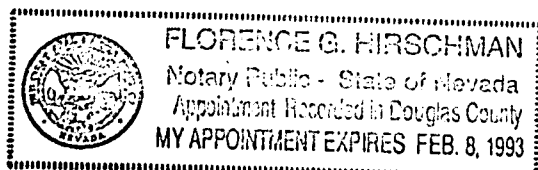
WALT LEE CONSTRUCTION, Inc.

BY: Walter M. Lee  
Walter M. Lee

State of Nevada )  
                          )ss.  
County of Douglas)

On the 1st day of March, 1989, personally appeared before me, a Notary Public, Walter M. Lee known to me to be the owner of Walt Lee Construction, Inc. and acknowledged that he executed the above instrument.

Florence G. Hirschman  
NOTARY PUBLIC



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LAMPE PARK STORAGE BUILDING HOLDING TANK  
DOUGLAS COUNTY PUBLIC WORKS  
CONTACT NUMBER 89-02-01

BID PROPOSAL

Name: Walt Lee Construction Inc License #: 20058A

Company Name: Walt Lee Const Inc.

Address: Box 1441

Gardnerville NV 89410

Business Phone: 782-4990

\*\*\*\*\*  
ITEM: QUANTITY: DESCRIPTION:

LUMP SUM:  
1000 GALLON FIBER GLASS TANK COMPLETE

Excavation, placement and connection of a 1000 gallon fiber glass tank complete and in place, specifically including (but not limited to): concrete anchors, fiber glass anchor straps, riser with lid, gravel backfill and all related two inch ABS pipe, fittings, incidentals and dewatering (if necessary) as show on the plans for the Lump Sum of:

seven thousand seven hundred fifty

Dollars and

00/100 cents.

7750<sup>00</sup>

SIGNATURE: Walter M Lee DATE: 2-17-89

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**EXHIBIT "A"**

'89 MAR -2 A9:09

SUZANNE BEAUDREAU  
RECORDER

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\$ 5 PAID Bh DEPUTY

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