

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

FINANCIAL FORMS DEPARTMENT

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) PETERSEN, GEORGE		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-9074	
1B. MAILING ADDRESS 1350 Muir Dr.		1C. CITY, STATE Gardnerville, NV	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) same		1F. CITY, STATE same	
1D. ZIP CODE 89410		1G. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) PETERSEN, DANA		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-2748	
2B. MAILING ADDRESS 1350 Muir Dr.		2C. CITY, STATE Gardnerville, NV	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) same		2F. CITY, STATE sme	
2D. ZIP CODE 89410		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
4B. ZIP CODE		5. SECURED PARTY	
NAME Southwest Gas Corporation		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
MAILING ADDRESS P.O. Box 1190		#88-0085720	
CITY Carson City STATE NV ZIP CODE 89702			
6. ASSIGNEE OF SECURED PARTY (IF ANY)		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME			
MAILING ADDRESS			
CITY STATE ZIP CODE			

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

Installation of one gas 40 gallon Rudd water heater and required ductwork and installation of a gas range at 1350 Muir Dr., Gardnerville, NV, 89410, APN 27-521-04, Lot 12, Blk D, Ranchos #4, Gardnerville, NV. Total Cost: \$1855.63.

7A. *George Petersen*
SIGNATURE OF RECORD OWNER

7C. \$ _____
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7B. _____
(TYPE) RECORD OWNER OF REAL PROPERTY

8. Check <input checked="" type="checkbox"/> If Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
--	--	--	---	--

9. Check If Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) X 12-8 1988

12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

06837

By: *George Petersen* George Petersen (TITLE)
 By: *Dana Petersen* Dana Petersen
 By: *J. R. [Signature]* SALES SUPERVISOR (TITLE)

REQUESTED BY
Southwest Gas Corp.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

11. **Return Copy to**
 NAME ADDRESS CITY, STATE AND ZIP
 Southwest Gas Corporation
 Sales Department
 P.O. Box 1190
 Carson City, NV 89702

'89 MAR -2 AIO :21

SUZANNE BEAUDREAU
RECORDER
DEPUTY
197357

THIS SPACE FOR USE OF FILING OFFICER