Recording Requested by: LAW OFFICES OF JOHN M. PRESTON When recorded Mail to: Mr. and Mrs. Scott M. Stice 980 Ferris Drive Minden, Nevada 89423 Space Above for Recorder's Use ASSIGNMENT OF DEED OF TRUST FOR VALUE RECEIVED, the undersigned hereby grant, assign and transfer to SCOTT M. STICE and JO ANN, STICE, Trustees of the Stice Family Trust Agreement dated November 2,1988 beneficial interest under that certain deed of trust dated October 19, 1987, executed by NICHOIAS R. BROWN and RHONDA E. BROWN, Trustor, and NORTHERN NEVADA TITLE COMPANY, a Nevada Corporation, Trustee, and recorded on Detober 29, 1987 as instrument No. 165324 3x1081 Pg 3916, Official Records of the County of Douglas, State of Nevada, describing land therein as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. 3451 Tourmaline Drive, Carson City, NV. Commonly known as: TOGETHER with all note or notes therein described or referred to, with the money due and to become due thereon with interest and all rights accrued or to accrue under said deed of trust. Dated: FEBRUARY 14 1989 STATE OF COUNTY OF (On February 14 1989, before me, the undersigned, a Notary Public for the State of Nevada, personally appeared SCOTT M. STICE and JO ANN STICE, proven to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument in said capacity, and acknowledged that they executed the same. WITNESS my hand and official seal.

COPERSE J. RECHESON
HOTARY PULLED - NEVADA
CARSON CITY
My Appt. Expires Mar. 13, 1991

Notary Public Gnand for said County and State

197361

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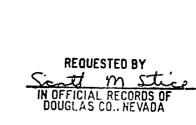
EXHIBIT "A"

EXHIBIT "A" IN ALL-INCLUSIVE DEED OF TRUST MADE BY NICHOLAS R. BROWN, ET UX TO TRUSTEE FOR SCOTT M. STICE, ET UX, DATED OCTOBER 19, 1987.

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

THAT PORTION OF LOT 7 AND LOT 8, BLOCK C, AS SHOWN ON THE MAP OF VISTA GRANDE SUBDIVISION, UNIT 2, FILED FOR RECORD MARCH 20, 1972, AS DOCUMENT NO. 58273, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 7 IN BLOCK C AS SHOWN ON THE MAP OF VISTA GRANDE SUBDIVISION, UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA; THENCE SOUTH 83°07′36" WEST ALONG THE NORTH BOUNDARY LINE OF SAID LOT 7, A DISTANCE OF 198.62 FEET TO THE NORTHWEST CORNER OF SAID LOT 7; THENCE SOUTH 00°08′40" WEST ALONG THE WEST BOUNDARY LINE OF SAID LOT 7, A DISTANCE OF 40.00 FEET; THENCE CONTINUING ALONG THE WEST BOUNDARY LINE OF SAID LOT 7, SOUTH 25°59′16" EAST, A DISTANCE OF 70.90 FEET; THENCE NORTH 89°41′ EAST, A DISTANCE OF 196.18 FEET TO A POINT ON THE EAST LINE OF LOT 8 IN SAID BLOCK C; THENCE NORTH 15°26′06" WEST, A DISTANCE OF 65.84 FEET TO A POINT ON THE EAST LINE OF SAID LOT 7; THENCE ALONG THE EAST BOUNDARY OF SAID LOT ALONG A CURVE TO THE RIGHT TO THE TRUE POINT OF BEGINNING.



*89 MAR -2 A10:56

SUZANNE BEAUDREAU
RECORDER

SOPAID BL DEPUTY

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