DEED OF TRUST WITH ASSIGNMENT OF RENTS (Securing indemnity Agreement)

	•			
THIS DE	ED OF TRUST, made this	6th day of	March	19 <u>89</u> betwee
RICHA	RD W. BROWN AND DORIS E	. BROWN, husband and	d wife	
whose address is	P.O. Box 214 Gar	rdnerville, NV. 894	410	herein called TRUSTOR
	(Number and Street)	·	(City)	(State)
		ITLE COMPANY, a Nev	ada corporation,	herein called TRUSTEE, and
TICOR TITLE	INSURANCE COMPANY			

herein called BENEFICIARY.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Douglas, State of Nevada to wit:

Lot 758, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No

A.P.N. 29-362-04

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, subject, however, to the right of Beneficiary, during any period of default hereunder, and without waiver of such default, to collect said rents, issues and profits by any lawful means, and to apply the same, less costs and expenses of collection, to any indebtedness secured baraby. collection, to any indebtedness secured hereby.

To protect the security of this Deed of Trust. Trustor agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	and the same of th	COUNTY	DOCUMENT No.	BOOK	PAGE		COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Apple of the same	Humboldt	116986	3	83	The same of the sa	Ormsby	72637	19	102
Churchill	104132	34 migs.	591	er and the same of	Langer	41172	3	758	74	Pershing	57488	28	58
Douglas Elko	24495 14831	22	415	Appendix .	Lincoln	41292	O mtgs.	467	794	Storey	28573	R mtps.	112
Esmeralda	26291	3H aeeas	343 138-141		Lyon	88485	31 mtps.	449	· \	Wasnoe	407205	734 Tr. Deed	221
Enteks	39602	3	283	/	Mineral Nys	76648 47157	16 migs.	534-537 163	1	White Pine	128126	261 3	341-344

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

Beneficiary or the collection agent appointed by Beneficiary may charge a fee of not to exceed \$25.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be in an amount equal to the total indebtedness secured by this Deed of Trust and all obligations having priority over this Deed of Trust, and with respect to attorney's fees provided for by covenant 7 the percentage shall be a reasonable percentage.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA

County of Douglas

personally appeared

before me, a Notary Public, Richard W. Brown and

Doris E. Brown

3-6-89

who acknowledged that <u>they</u> executed the above instrument.

NOTARY PUBLIC

C. ACEVES NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My Appt. Expires August 14,1990

ANOUKIAN, SCARPELLO & ALLING, LTD.

CARSON CITY OFFICE 03 EAST PROCTON STREET REON CITY, NEVADA 89701 TELEPHONE (701) 881-4577

ROUND MILL PROPESSIONAL BUILDIN P. O. BOX 33 ZEPHYR COVE NEVADA 89448 THERMONE 1702, SER 6471

SIGNATURE OF TRUSTOR

BROWN

DORIS E.

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS O DOUGLAS CO.. REVADA

*89 MAR -6 A11:18

SUZANNE BEAUDREAU RECORDER

DEPUTY 500K **389**PAGE **437**