

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That C. NICK POTETZ, a married man, as his sole and separate property

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MICHAEL LYNCH, an unmarried man and LINDA STROM, an unmarried woman, as Joint Tenants, with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand ON this 1<sup>st</sup> day of MARCH, 1989.

STATE OF ~~NEVADA~~ CALIFORNIA  
COUNTY OF SACRAMENTO

SS

C. Nick Potetz  
C. NICK POTETZ

On March 1, 1989 personally appeared before me, a Notary Public, C. Nick Potetz

who acknowledged that he executed the above instrument.

Charlene F Kaufman  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 45086 MJC

WHEN RECORDED MAIL TO:  
Same As Grantee Shown Below

The grantor(s) declare(s):  
Documentary transfer tax is \$ 32.45  
( X ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Mr. Michael Lynch  
520 El Azul Circle  
Agoura, California 91301

MANOUJKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701-4200  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P. O. BOX 3390  
STATELINE, NEVADA 89449 3390  
TELEPHONE (702) 588-6676

197514

EXHIBIT "A"

DESCRIPTION

That portion of the Northwest 1/4 of the Northwest 1/4 of Section 18, Township 10 North, Range 22 East, M.D.M. particularly described as follows:

BEGINNING at the Northwest corner of said Section 18; thence South 00°13'30" West along the West line of said Section a distance of 661.40 feet to a point; thence North 86°43'00" East a distance of 700.46 feet to a point in the centerline of an access and utility easement (Penrod Lane) 60.00 feet in width, thence North 03°17'00" West a distance of 660.00 feet to a point in the North line of said Section 18; thence South 86°43'00" West a distance of 660.00 feet to the True Point of Beginning, and being shown as Parcel 1 on that certain Record of Survey Map filed October 10, 1969, as document No. 45990.

A.P.N. 37-121-01

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 MAR -6 A11 :20

SUZANNE BEAUDREAU  
RECORDER

197514

\$6<sup>00</sup> PAID *[Signature]* DEPUTY

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