e government

## DEED OF TRUST WITH ASSIGNMENT OF RENTS

	THIS DEED	OF TRU	ST, made	e this	16th.		day	of	Febr	uary				19_89	, betw	/een
MICHA	EL LYNCH,	an unma	arried	man a	nd LINI	DA STRO	1, an	unma	arrie	d wom	ian			•		
whose a	address is 52	0 E1 A2				Califo	rnia	913	301	4014.3			nerein		i TRUST	OH,
นาวจน	RN TITLE C	OMPANY	•	or and Stree a New		rnorati	on			(City)		he	erein cal	stat) led TR	•	and
						_									·	
C. NI	CK POTETZ,	a marı	ried m	an, as	his so	ole and	sepa	rate	prop	erty						
WITNES	SSETH: That <sup>-</sup>	Trustor ar	ants to T	rustee in	ı trust. wi	th power o	of sale.	that p	ropert	y in		he	rein call	ed BE	NEFICIA	AHY,
											OF.	/	1			
	XHIBIT "A"											\	\			
	ON SALE"	CLAUSE	shown	as Exi	hibit "	'B" atta	ched	here	eto a	nd ma	de a	part	hereo	f by		
													\ \			
						•				/	Name and Address of the Owner, where the Owner, which is the Ow		\ '			
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_						1		a hala	aaiaa	or oppo	rtaini	ag and	the rever	oion a	nd rovers	eione
remaind and with	ether with the er and remaind out waiver of s en, to any indeb	lers, rents, uch defaul	issues a t, to colle	nd profits ect said re	thereof, s	subject, hos	vever.	to the	riaht of	Benefic	ciary, o	during an	v period	of deta	ult hereu	ınder.
note or r	the purpose of a	ate herewit	th made t	ov Trustor.	. pavable te	o order of E	Benefici	iarv. an	id all ex	tensions	s or re	newals th	iereot: an	d (2) th	e pertorm	nance
of each a hereafte Deed of	agreement of T or be loaned to Trust.	rustor inco Trustor, or	rporated to his su	herein by ccessors o	reference or assigns,	e or contain when evid	ned her lenced	ein; (3) by a pr	) payme romisso	ry note	dition or not	ai sums a es recitir	ind intere ig that the	st there ey are s	ecured b	n may by this
that prov	orotect the secu visions (1) to (16 nty recorder of t	3) inclusive	of the D	eed of Tri	ust record	ed in the 8	ook an	d at the	e page.	or docu	ıment	No. of O	and the official Re	note se cords i	ecured he n the Offi	ice of
COUNTY Clark	DOCUMENT No. 413987	514	PAGE		COUNTY	116986	IT No. B	DOK "	PAGE 83	The same of		COUNTY Ormsby	7263		19	PAGE 102 58
Churchill Douglas Elko	104132 24495 14831	34 mlgs. 22 43	591 415 343		Lander Lincoln Lyon	41172 41292 88486		mtgs. 1 mtgs.	758 467 449	\	754	Pershing Storey Washoe	57486 2857: 40720	3	28 R mtgs. 734 Tr. Deed	112
Esmeralda Eureka	26291 39602	3H deeds 1 3	38-141 283	/	Mineral Nye	76648 47157	16 6	796	534-537 163	1		White Pine	12812	3	261	341-344
as fully:	provisions, iden as though set f	orth hereir	n at lengt	h: that he	will obser	ve and per	form sa	id pro	visions:	and tha	it the	reterence	es to prop	d made erty, o	e a part h bligations	ereof s, and
Ben	n said provision eficiary or the	collection :	acient api	pointed by	v Beneficia	arv may ch		1						in parti	es, or for	each
change i	in a party makir	ng or receiv	ving a pay	yment sec provision	ured here	by. nount of fir	e insura	nce re	ouired	bv cove	nant 2	shall be	in an am	ount ec	ual to the	e total
indebted for by co	dness secured evenant 7 the p	by this Dec ercentage	ed of Trui shall be a	st and all a reasonat	obligation: ole percen	s having pr tage	iority o	ver this	Deed	of Irust	, and v	with resp	ect to att	orney s	tees pro	viaea
The und set forth	lersigned Trusto I.	or requests	that a co	opy of any	notice of	default and	any no	tice of	sale ne	reunder	r be m	alled to r	ım at nis	addres	s hereino	eioie
STATE	оғжжжже с	aliforn								S	IGNA	TURE OF	TRUSTO	OR		
\ \	of Los A	_		is.			į	أسرر	C00	ي كم ي	J.	und	1			
N.	February 2 ne, a Notary Pu	-		person	ally appea	red	•	MIC	HAEL	LYNCH	I			W.		
Mich	ael Lynch	and Li	nda Si	trom	_/_			¥	<i>[</i> ] .		5 V	<del>( / 5</del>	AM			
who ack	nowledged tha	the y	execute	d the abov	e instrume	ent.		L	INDA	STRO	<u></u>		20 7 10	<u> </u>		
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				\$4 <b>4</b> 000	*****	<b>\^^^</b>	130 Oct.	13. 19	<b>X</b>							
	Mr. C. Nic	when re		D MAIL I	0.	•										
		2425														
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	Reno, NV 8	9723														
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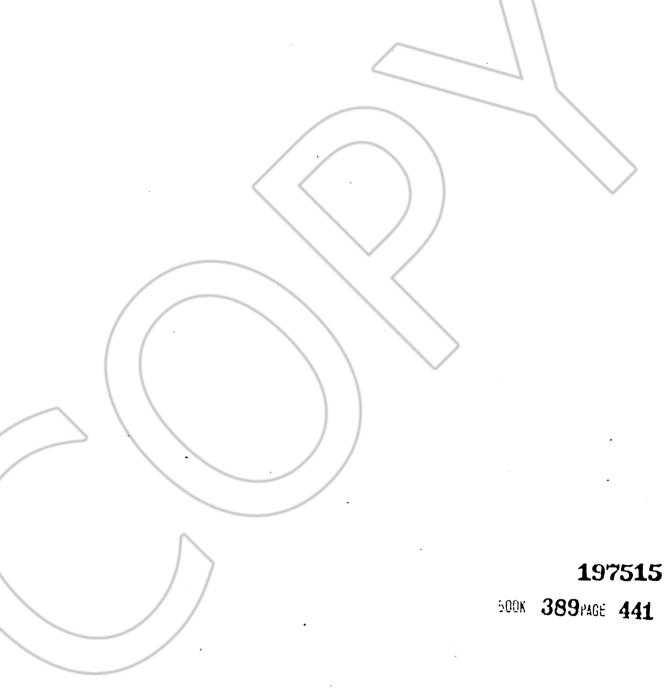
## EXHIBIT "A"

## DESCRIPTION

That portion of the Northwest 1/4 of the Northwest 1/4 of Section 18, Township 10 North, Range 22 East, M.D.M. particularlyy described as follows:

BEGINNING at the Northwest corner of said Section 18; thence South 00°13'30" West along the West line of said Section a distance of 661.40 feet to a point; thence North 86°43'00" East a distance of 700.46 feet to a point in the centerline of an access and utility easement (Penrod Lane) 60.00 feet in width, thence North 03°17'00" West a distance of 660.00 feet to a point in the North line of said Section 18; thence South 86°43'00" West a distance of 660.00 feet to the True Point of Beginning, and being shown as Parcel 1 on that certain Record of Survey Map filed October 10, 1969, as document No. 45990.

A.P.N. 37-121-01



In the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.

