

AND WHEN RECORDED MAIL TO

Name Attention: Document Control/
Secondary Marketing
Address Loan America Financial Corporation
City & P.O. Box 42647
State St. Petersburg, Florida 33742

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to
CITIZENS FEDERAL BANK, A FEDERAL SAVINGS BANK
F/K/A CITIZENS FEDERAL SAVINGS & LOAN ASSOCIATION
all beneficial interest under that certain Deed of Trust dated August 1, 1988
executed by Barton Barrow, a single man

_____, Trustor,
to Citizens Management Corporation, A California Corporation, Trustee,
and recorded as Instrument No. 183909 on AUG 10, 1988 in
book 888, page 1424, of Official Records in the County Recorder's
office of Douglas County, Nevada, describing
land therein as:

"Described in the above referenced Deed of Trust"

TOGETHER with the note or notes therein described or referred to, the money due and
to become due thereon with interest, and all rights accrued or to accrue under said
Deed of Trust.

STATE OF FLORIDA
COUNTY OF PINELLAS Loan America Financial Corporation, Beneficiary,
a Florida Corporation

On this 11th day of August, 1988
before me, the undersigned, a Notary Public in and for said
State, personally appeared Darlene McConnell,
who executed the within instrument as Vice President,
and Becky Stacy who executed the within
instrument as Asst. Vice President, personally known
to me (or proved to me on the basis of satisfactory evidence)
to be the persons who executed the within Instrument on
behalf of the corporation therein named, and acknowledged
to me that such corporation executed the within instrument
pursuant to its by-laws or a resolution of its board of
directors.

Darlene McConnell
Darlene McConnell
Vice President
Becky Stacy
Becky Stacy
Asst. Vice President

SEAL

Signature Marjorie L. Kurnay
Marjorie L. Kurnay My commission expires _____
Name (Typed or Printed)

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. AUG. 7, 1990
BONDED THRU GENERAL TWS. AND

This area
for official notarial seal

SEAL

LOAN # 608415 APP. # SCM80 COMMITMENT # CFS71104K
L/LA 129 (04/86)

BOOK 197523
389 PAGE 455

RECORDED & INDEXED
MAR 10 1989

COPY

7432

9A12

REQUESTED BY
Susan America
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 MAR -6 A11 :53

SUZANNE BEAUDREAU
RECORDER

\$6.00 PAID *Lp* DEPUTY

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197523

