Sheerin, Malsh

& Reele

Attorneys At Tam Unrson City and Gardnerville, Nevada

GRANT, BARGAIN, SALE DEED

Order No.: 89030079

THIS INDENTURE WITNESSETH: That WILBUR HUTCHINS, JR., an unmarried man and CARRIE E. BILSLEND, a married woman, who acquired title as WILBUR HUTCHINS and CARRIE HUTCHINS, husband and wife as joint tenants, and MICHAEL BILSLEND, husband of Grantor herein, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DALE D. SWARTZ, an unmarried man and DELORIA SKENANDORE, a widow, as joint tenants with right of survivorship, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 9, in Block F, as shown on the map of VISTA GRANDE SUBDIVISION UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 9, 1964, as Document No. 26518.

Assessment Parcel No. 13-183-02.

Witness our hands this 2nd day of March STATE OF NEVADA) ss. COUNTY OF) WILBU	JR HUTCHINS, JR. Lie & Belsland
) ss.	vie & Belsland
On March 2, 1989 , 1989,	ue & Belsland
personally appeared before me, a Notary Public, Wilbur Hutchins, Jr. CARR	E E. BILSLEND
Carrie E. Bilslend and Michael Bilslend who acknowledged that they executed the above instrument. MICH.	ich JBS land AEL BILSLEND
Notary Public Mary Lou Hooks	
NOTARY PUBLIC - HEVADA CARSON CITY Delor	RECORDED MAIL TO:
The grantor(s) declare(s): Documentary transfer tax is \$33.00	Lakeside Drive
XX computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.	Nv. 89509
MAIL TAX STATEMENTS TO:	FOR RECORDER'S USE ONLY REQUESTED BY STEWART TITLE OF COUNTY IN OFFICIAL RECORDS OF
same_as_above	DOUGLAS COL NEVADA

*89 MAR -6 P1:08

PAIL OK DEPUTY

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