

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD N. ANDERSON and JEAN MARIE MC CABE ANDERSON, Husband and Wife in consideration of \$20.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to PATRICK M. CULLIGAN and JAN D. CULLIGAN, Husband and Wife, as Joint Tenants with right of survivorship and not as tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 12, in Block F, as shown on the map of ROUND HILL VILLAGE UNIT NO. 4, filed in the Office of the County Recorder of Douglas County, Nevada, on April 25, 1966, as Document No. 31837.

APN 05-313-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 3rd day of March, 1989.

STATE OF <sup>Maryland</sup> ~~NEVADA~~ SEAC :ss. COUNTY OF Howland

Donald N. Anderson  
Donald N. Anderson

Jean Marie McCabe Anderson  
Jean Marie McCabe Anderson

On March 3, 1989 personally appeared before me, a Notary Public, Donald N. Anderson and Jean Marie McCabe Anderson\*\*\*\*\*

who acknowledged that they executed the above instrument.

Lois C. Rankin  
Notary Public  
My Commission Exp 1/1/1990

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Patrick M. Culligan  
P. O. Box 904  
Zephyr Cove, NV 89448

The Grantor(s) declare(s): Documentary transfer tax is \$193.60 (X) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: Same as above

FOR RECORDER'S USE

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'89 MAR -6 P1:20

SUZANNE BEAUDREAU RECORDER

197531

\$500 PAID OK DEPUTY 500X 389 PAGE 469

Jeffrey L. Hartman Attorney at Law 441 West Plumb Lane Reno, NV 89509