

Order No. _____

Escrow No. 203928-CC

WHEN RECORDED, MAIL TO:

Mr. and Mrs. Jasper Martini
966 Dresslerville Rd.
Gardnerville, NV 89410

\$ 99⁰⁰

RPTT \$126-50

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
City Accommodator Inc.

do(es) hereby GRANT, BARGAIN and SELL to

Jasper Ronald Martini and Rosalia Martini, husband and wife as Joint Tenants.

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, as said lot is shown on the Official Map of Gardnerville Ranchos Unit No. 2, filed in the office of the County Recorder Of Douglas County, State of Nevada, on June 1, 1965 in Book 1 of Maps, Filing No. 28309, and Amended Title Sheet on June 4, 1965, Filing No. 28377.


Assessor's Parcel No. 27-372-01

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated February 9, 1989

City Accommodator, Inc

SEAL


BY: Mike Schweitzer, Resident

CAT. NO. NN00737
TO 1945 CA (8-84)
(Corporation)

 **TICOR TITLE INSURANCE**

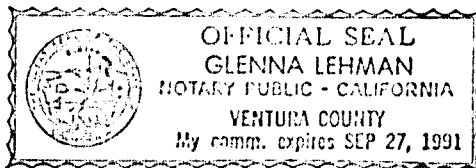
STATE OF CALIFORNIA }
COUNTY OF Ventura } SS.

On February 15th, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared Mike Schweitzer personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the _____ President, and _____

_____ personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the _____ Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature 



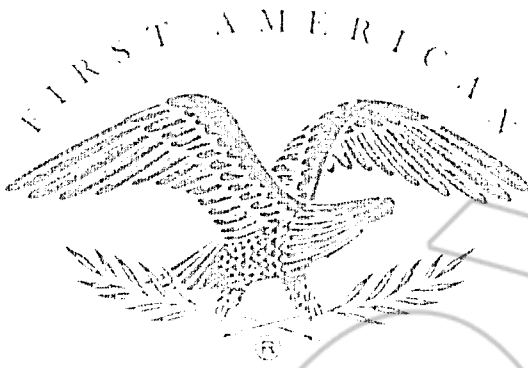
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1748 (2/71)

(This area for official notarial seal)

STAPLE HERE



First American Title Insurance Company

A subsidiary of The First American Financial Corporation

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 MAR -6 P3:00

SUZANNE BEAUDREAU
RECORDER

\$ 6⁰⁰ PAID Bh DEPUTY

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