Full Reconveyance

NORTHERN NEVADA TITLE COMPANY, A Nevada corporation, as duly appointed Trustee under Deed of Trust hereinaster referred to, having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder. Said Deed of Trust was executed by

RONALD G. GARDNER and JANNA S. GARDNER, husband and wife, as joint tenants Trustor,

and recorded in the official records of douglas

County, Nevada, as follows:

Recorded May 9, 1984

as Instr. No. 100638

in Book 584

, Page 843

Description:

Lot 35 as shown on that certain may entitled "ALPINE VIEW ESTATES NO. 2" filed in the office of Douglas County. State of Nevada, on November 1, 1972, as File No. 62567.

IN WITNESS WHEREOF, NORTHERN NEVADA TITLE COMPANY, as such Trustee, has caused its corporate name and seal to be hereto affixed by its Assistant Secretary, thereunto duly authorized on the date shown in the acknowledgment certificate shown below.

STATE OF NEVADA

COUNTY OF __CARSON__CITY

March 3,1989

personally appeared before me, a Notary Public, DELMA MATTHEWS

who acknowledged that She _ executed the above instrument.

Signature A

110 (Notary Public) NORTHERN NEVADA TITLE COMPANY, as such Trustee

DELMA MATTHEWS

x**xxxxxxxxxx** Vice-President

Name (Typed or Printed)



MAJA RUSSELL NOTARY PUBLIC - NEVADA CARSON CITY My Appt. Expires Mar. 10, 1991

(This area for official notarial seal)

Escrow No. DQ-15020-DM

RECORDING REQUESTED BY NORTHERN NEVADA TITLE CO.

AND WHEN RECORDED MAIL TO NORTHERN NEVADA TITLE CO. 512 N. Division Street Carson City, NV. 89703

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY Morthern Nevada Title Company IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

*89 MAR -6 P3:16

SUZANNE BEAUDREAU RECORDER

197580

PAIL BY DEPUTY

BOOK 389 PAGE 578