

RECORDING REQUESTED BY

Western Sunrise Mortgage Corp.
2865 Sunrise Blvd.
Rancho Cordova, CA 95742

AND WHEN RECORDED MAIL TO

NAME Western Sunrise Mortgage Corp.
ADDRESS P.O. BOX 760
CITY & STATE Rancho Cordova, CA 95741-0760
Loan # 100727

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Suncoast Savings & Loan Association
all beneficial interest under that certain Deed of Trust dated September 13, 1988
executed by John S. Gardner, An Unmarried Man

to Stewart Title Of Douglas County
and recorded as Instrument No. 187578 on 9/30/88 in book _____
, of Official Records in the County Recorder's office of Douglas
California, describing land therein as:

, Trustor,
, Trustee,
, page
County,

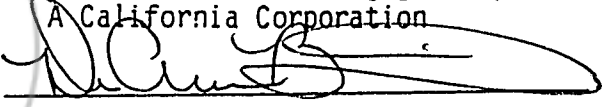
LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

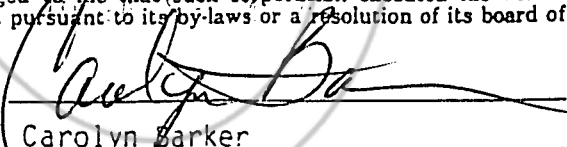
STATE OF CALIFORNIA
COUNTY OF Sacramento SS.

On this 2nd day of November, 1988
before me, the undersigned, a Notary Public in and for said State,
personally appeared _____

De Aun Bridgman
who executed the within instrument as Assist. Vice
President, and _____

Western Sunrise Mortgage Corporation
A California Corporation

De Aun Bridgman, Assistant Vice President

who executed the within instrument as _____
Secretary, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the persons who executed the within
instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of
directors.

Signature 
Carolyn Barker
Name (Typed or Printed)
Notary Public in and for said State



*This area for official notarial seal

COPY

REQUESTED BY.

Western Sunseemont
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 MAR -7 A9 :01

SUZANNE BEAUDREAU
RECORDER

197586

\$6⁰⁰ PAID *[Signature]* DEPUTY
BOOK 389 PAGE 591

RECORDED