GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Ri	chard Paul Ward
in consideration of C 10 00	use of the Grantee herein
do(es) hereby Crant Pormain sail	eceipt of which is hereby acknowledged
do(es) hereby Grant, Bargain, Sell an Tersea Marie Ward, a married woman as her s	d Convey to
Tersed riarre ward, a married woman as her s	separate property
and to the heirs and assigns of such	Grantee forever, all that real property
situated in theunincorporated area	County of Douglas
situated in the unincorporated area State of Nevada, bounded and describe	d as follows:
SEE "EXHIBIT A" ATTACHED HERETO AND MA	ADE A PART HEREOF
Henry management	\ \
"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST T	THE GRANTOR OF ALL OF HIS/HER RIGHT,
TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPAR	THE HEREIN DESCRIBED PROPERTY AND TO VEST
TITUL IN THE GRANTEE AS HIS/HER SOLE AND SEPAR	CATE PROPERTY."
	~ \ \ \
Together with all and singular	the tenements, hereditaments and
appurtenances thereunto belonging of	or in anywise appertaining and an
reversions, remainders, rents, issues	or profits thereof.
Witness MV hand this 12	Fohrung 90
Witness My hand this 12, day	y of <u>February</u> , 19 ⁸⁹ .
	\ \ / /
STATE OF NEVADA)	1 10 162.0
:ss.	Delar May (May)
COUNTY OF)	Richard Paul Ward
On	X o
personally appeared before me,	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
a Notary Public,	
	\ \
who acknowledged	
that _he_ executed the above	Brian Linta
instrument.	
	Brian Kuster, Witness
	/
Notary Public	INTEN DUCODDED WATER TO
	WHEN RECORDED MAIL TO:
BETTY JEAN CONNECTY	
Appointment Received in Douglas County	
MY APPOINTMENT EXPIRES NOV. 13, 1991	
The Grantor(s) declare(s):	
Documentary transfer to	FOR RECORDER'S USE
Documentary transfer tax is \$\frac{N}{A} \text{ EXEMPTION \$#6}	
() computed on full value of	
property conveyed, or	
() computed on full value less	
value of liens and encumbrances	·
remaining at time of sale.	
WATE MAY CONTENTS	
MAIL TAX STATEMENTS TO:	
·	

STATE OF NEVADA
COUNTY OF DOUGLAS

On this 12 day of February 19.89, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, Brian Kuster, known to me to be the same person whose name is subscribed to the attached instrument as a witness to the signatures of Richard Paul Ward

and upon oath did depose that he was present and saw him affix his signature to the attached instrument and that thereupon he acknowledged to him that he executed the same freely and voluntarily and for the uses and purposes therein mentioned, and that as such witness thereupon subscribed his name to said instrument as witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas,

the day and year in this certificate first above written.

Signature of Notary



DORIS DARLENE STAGE
Notary Public - State of Neva-la
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES NOV. 13, 1991

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada. (A)
 - Unit No. O6O as shown and defined on said Condominium

PARCEL TWO:

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-283-06

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL BEDORDS OF DOUGLAS DOLL ELVADA

*89 MAR 10 P1:59

SUZANNE REGISTREAU 197984 FF CORDER 5 PAH DEPUTY 600K 389PAGE1444