GRANT, BARGAIN, SALE DEED

0300/18 / Order No.: 89050115

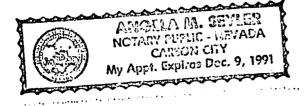
THIS INDENTURE WITNESSETH: That SARAH M. MANNING, a married woman, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to BUIL H. MANNING and SARAH M. MANNING, husband and wife as joint tenants with right of survivorship, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 48, as shown on the map of SIERRA VIEW SUBDIVISION, filed in the office of the County Recorder on April 18, 1960, under File No. 15897.

Assessment Parcel No. 21-221-11.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Witness my hand this ___14thday of March 1989. STATE OF NEVADA) ss. **COUNTY OF** SARAH M. MANNING On 3-14-89 personally appeared before me, a Notary Public, SARAH M. MANNING who acknowledged that she executed the above instrument. Notary Public angela M. SEYLER WHEN RECORDED MAIL TO: NCTARY PUBLIC NEVADA CARSON CITY My Appt. Expires Dec. 9, 1991 Sarah Manning Box 2128 The grantor(s) declare(s): Documentary transfer tax is \$ 8.80 Carson City Nv (\$\forall \computed on full value of property conveyed, or 89702 () computed on full value less value of liens and encumbrances remaining at time of sale. FOR RECORDER'S USE ONLY MAIL TAX STATEMENTS TO: Same as Above

Sheerin, Malsh & Recle Attorneys At Univ Carson City and Gardnerville, Nevada



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

*89 MAR 14 P12:58

SUZANNE SEAUDREAU 198129

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