

GRANT, BARGAIN, SALE DEED
IN LIEU OF FORECLOSURE

ORDER NO. 10-000527F

THIS INDENTURE WITNESSETH: That _____

STEVE M. GASKINS and KIMBERLY E. GASKINS, husband and wife

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to HARLESK MANAGEMENT, INC., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 28th day of December, 1988.

STATE OF ~~NEVADA~~ California

COUNTY OF Sacramento

SS

Steve M. Gaskins
STEVE M. GASKINS

Kimberly E. Gaskins
KIMBERLY E. GASKINS

On December 28, 1988 personally appeared before me, a Notary Public, STEVE M. GASKINS KIMBERLY E. GASKINS who acknowledged that they executed the above instrument.

Jo Anne Santos
Notary Public



WHEN RECORDED MAIL TO:

Harlesk Management

P.o. Box 3300

Stateline, NV 89449

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ -0-
() computed on full value of property conveyed, or
(XX) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

EXHIBIT "A"

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B3 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the SWING "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A Portion of APN 40-360-13
05-036-42

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 MAR 14 P1:13

SUZANNE BEAUDREAU
RECORDER
\$6.00 PAID *[Signature]* DEPUTY
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