

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GREATER CAPITAL CORPORATION, a California Corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RALPH E. NEWCOMB and MARION G. NEWCOMB, Husband and Wife as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 2 Block B, as shown on the map of MARRON ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330 of Official Records.

A.P.N.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 6th day of March, 19 89.

STATE OF NEVADA

GREATER CAPITAL CORPORATION, a California Corp

COUNTY OF _____

SS

By: ETHEL L. COHN, President

On _____ personally appeared before me, a Notary Public,

who acknowledged that he executed the above instrument.

Notary Public

ORDER NO. _____
ESCROW NO. 44525MCH

WHEN RECORDED MAIL TO:

Mr. and Mrs. Ralph Newcomb
1351 Mary Jo Drive
Gardnerville, Nevada 89410

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 46.75
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as Above

MANOJKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4577

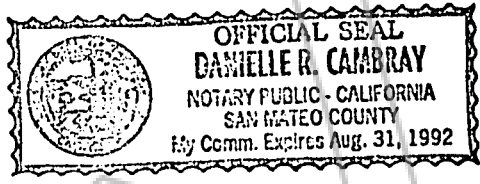
LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

198186
BOOK 389 PAGE 1938

STATE OF CALIFORNIA }
COUNTY OF San Mateo } SS.
On this 8th day of March, in the year
1989, before me, the undersigned, a Notary Public in
and for said County and State, personally appeared Ethel
L. Cohn personally known
to me (or proved to me on the basis of satisfactory evidence) to be the
_____ President, and

_____ personally known to me (or proved to me on the basis of satisfactory
evidence) to be _____
Secretary of the corporation that executed the within Instrument, and
acknowledged to me that such corporation executed the within instru-
ment pursuant to its by-laws or a resolution of its board of directors.

Signature Danielle Klambay
Commission expires 8-31-92
Name (Typed or Printed)
Notary Public in and for said County and State



(This area for official notarial seal)

F. 2467 R. 11/82

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 MAR 14 P3:21

SUZANNE BEAUDREAU
RECORDER
\$6⁰⁰ PAID Bh DEPUTY
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BOOK 389 PAGE 1939

CHICAGO TITLE CORPORATION
Staple