

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That G.R.B. CO., A General Partnership,

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to QUALITY HOMES, INC., A Nevada Corporation

all that real property situate in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 28, T. 14 N., R. 20 E., M.D.B.&M.  
EXCEPTING THEREFROM: the North 30 feet.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 31st day of December 1979

GRB CO.  
By: [Signature]  
A. L. Gasper

STATE OF NEVADA }  
COUNTY OF Carson City } SS.

On December 31, 1979  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
A. L. GASPER

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said County and State  
Notary Public - State of Nevada  
Carson City  
My Commission Expires April 5, 1980

WHEN RECORDED MAIL TO: 3300 So Carson  
CARSON CITY, NEV 89701

SPACE BELOW FOR RECORDER'S USE ONLY

REQUESTED BY  
A. L. Gasper  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 MAR 15 A9:46

SUZANNE BEAUDREAU  
RECORDER

198189

\$ 5.00 PAID BH DEPUTY

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