

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM N-UCC-2
IMPORTANT— Read instructions on back before filling out form

STATE OF NEVADA

This **STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT 182533 06753	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT July 21, 1988	1B. DATE OF ORIG. FINANCING STATEMENT July 15, 1988	1C. PLACE OF FILING ORIG. FINANCING STATEMENT Douglas County
2. DEBTOR (AS APPEARS ON ORIGINAL FINANCING STATEMENT) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) WALT LEE CONSTRUCTION COMPANY, INC., Corporation		2A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-0168198	
2B. MAILING ADDRESS (AS APPEARS ON ORIGINAL FINANCING STATEMENT) P. O. Box 1441		2C. CITY, STATE Gardnerville, Nevada	2D. ZIP CODE 89410
3. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		3A. SOCIAL SECURITY OR FEDERAL TAX NO.	
3B. MAILING ADDRESS		3C. CITY, STATE	3D. ZIP CODE
4. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		4A. SOCIAL SECURITY OR FEDERAL TAX NO.	
4B. MAILING ADDRESS		4C. CITY, STATE	4D. ZIP CODE
5. SECURED PARTY NAME: Valley Bank of Nevada MAILING ADDRESS: P. O. Box 20000 CITY: Carson City STATE: Nevada ZIP CODE: 89702		5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-72/1224	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME: MAILING ADDRESS: CITY: STATE: ZIP CODE:		6A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
7. A <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D <input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments)			
8.			

THIS SPACE FOR USE OF FILING OFFICER

9. By: Walter M Lee (Date) March 13 19 89
SIGNATURE(S) OF DEBTOR(S) (TITLE)
Valley Bank of Nevada
 By: Myrta Boucher Vice President
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)
TYPE NAME(S)

10. This Space for Use of Filing Officer (Date, Time, Filing Office)

REQUESTED BY
Walt Lee Construction
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'89 MAR 15 AIO :26

SUZANNE BEAUDREAU
 RECORDER **198194**

\$5.00 PAID DEPUTY

BOOK 389 PAGE 1953

FILING FEE
 SEE INSTRUCTIONS

11. **Return Copy to**

NAME ADDRESS CITY, STATE AND ZIP

Walt Lee Construction Company
 P. O. Box 1441
 Gardnerville, NV 89410

(1) FILING OFFICER COPY — ALPHABETICAL

UNIFORM COMMERCIAL CODE - FORM UCC-2 (Rev. 7-88) Approved by the Nevada Secretary of State M-019-04-037 (2/87)