

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD E. VAN DYKE and CHRISTEL E. VAN DYKE, Husband and Wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILFRED P. DUROCHER and MARILEE A. DUROCHER, Husband and Wife as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 13, in Block J, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

A.P.N. 27-483-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 14th day of March, 19 89

STATE OF NEVADA

COUNTY OF Douglas

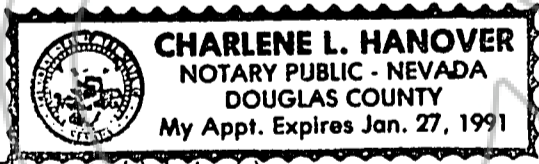
SS

Donald E. Van Dyke  
DONALD E. VAN DYKE

Christel E. Van Dyke  
CHRISTEL E. VAN DYKE

On March 14, 1989 personally appeared before me, a Notary Public, Donald E. Van Dyke and Christel E. Van Dyke who acknowledged that t he y executed the above instrument.

Charlene L. Hanover  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 44117MCH

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Wilfred Durocher  
P.O. Box 2166  
Minden, Nv 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ 83.60  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
American Federal Savings  
P.O. Box 21179  
Reno, Nv 89515

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701-4290, TELEPHONE (702) 882-4577  
LAKE TAHOE OFFICE: KINGSBURY SQUARE, P. O. BOX 3390, STATELINE, NEVADA 89449-3390, TELEPHONE (702) 588-6676

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 MAR 15 AM 11:36

SUZANNE BEAUDREAU  
RECORDER  
DEPUTY  
\$5.00 PAID  
BOOK 389 PAGE 1985