## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CAROLE TERRY, An Unmarried Woman	
in consideration of \$ 10.00 , the receipt Convey to EUBERT HENRY DeSPAIN JR., An Unmar	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
	•
and to the heirs and assigns of such Grantee forever, all that real p	roperty situated in the <u>Unincorporated</u>
County of, State of	f Nevada, bounded and described as follows: ್ನ
Lot 3, in Block A, as shown on the Official for record in the Office of the County Record 30, 1980, in Book 680, Page 3013, as Docume	order of Douglas County, Nevada, on June
A.P.N. 17-261-14	
Together with all and singular the tenements, hereditaments and	appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.	
Witness my hand this 15th	
STATE OF NEVADA	(and ) E
COUNTY OF Douglas	CAROLE TERRY
On February 15, 1989  personally appeared before me, a Notary Public, Carole Terry	
who acknowledged that _s he _ executed the above instrument.  Marlue Anover  Notary Public	)
(Notal y Fabric	ORDER NO.
CHARLENE L. HANOVER	ESCROW NO. 45047MCH
NOTARY PUBLIC - NEVADA DOUGLAS COUNTY	WHEN RECORDED MAIL TO:  _Mr. Eubert Henry DeSpain Jr.
My Appt. Expires Jan. 27, 1991 The grantor(s) declare(s):	8015 Cozycroft Avenue
Documentary transfer tax is \$57.75	Canoga Park, Ca 91306
X XIX computed on full value of property conveyed, or  ) computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	•
MAIL TAX STATEMENTS TO:	
Same as Above	REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
MANOUKIAN, SCARPELLO & ALLING, LTD.  ATTORNEYS AT LAW	'89 MAR 15 A11:41
CARSON CITY OFFICE LAXE TAHOE OFFICE JOJ EAST PROCTOR STREET KINGSBURY SQUARE (ARSON CITY, NEVADA 89701-4790 P. O. HOX 3390 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449 3390 TELEPHONE (702) 588-6676	SUZANNE BEAUDREAU RECORDER

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