WESTERN TITLE COMPANY, INC.

AND WHEN RECORDED MAIL TO

SEE REVERSE SIDE FOR
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

HICKEY
P.O. BOX 1420
Sireet MINDEN, NV. 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

STOR PAID DEPUTY 389PAGE 1995

INDIVIDUAL FORM

Notice of Completion

Refere execution, refer to title company requirements stated on reverse side.

Before execution, refer to title company	requirements stated on reverse side.
Notice is hereby given that:	<u> </u>
1. The understand is owner of the interest or estate stated	below in the property hereinaster described.
2. The full name of the undersigned is MIKE HICKEY CO.	NSTRUCTION, INC.
3 The full address of the undersigned is P.U. BUX I	420 Fillidell, NV. 09425
4. The nature of the title of the undersigned is: In fee	simple
5. The full names and full addresses of all persons, if any,	who hold title with the undersigned as joint tenants or
5. The full names and full addresses of all persons, if any, as tenants in common are:	who hold the with the undersigned as joint tenants of
NAMES	ADDRESSES
	<u> </u>
6. The names of the predecessors in interest of the undersig	aned if the property was transferred subsequent to the
commencement of the work of improvement herein referr	
NAMES	ADDRESSES
	
(If no transfer made,	
7. A work of improvement on the property hereinafter des	cribed was completed on 3-10-89
8. The name of the contractor, if any, for such work of in	provement was
MIKE HICKEY CONSTRUCTION, INC.	ement as a whole insert "none".
County of Douglas	State of Nev. and is described as follows:
Lot 1 , in Block C , as shown on the	Official Map of SUNRIDGE HEIGHTS UNIT
No. 1. PHASE A. filed for record in the	office of the County Recorder of
Douglas County, Nevada, on December 15,	1982, in Book 1282, Page 999, as
Document No. 72054. A.P.N. 21-303-01	/-/
A.E.N. 21-303-01	
/ /	
074 41.1	Orange City A Namedo
10. The street address of said property is 9/1 Adobe,	Carson City Nevada treet address has been officially assigned, injert "nine".)
Signature of	MIKE HICKEY CONSTRUCTION, INC.
Morch 1/4 1000 owner named	1 1 0 May 1/1/10/1/14 / 1/2 /
Dated: Pater 14, 1909 in paragraph 2	I Was sun verification below at X) I/
	BY: JAMES M. HICKEY, PRESIDENT
STATE OF NEVADA	
county of <u>Douglas</u> ss.	
on Platett 14, 1909 personally appeared before me, a Notary Public,	
JAMES M. HICKEY, KNOWN TO BE THE	
PRESIDENT AND	
who acknowledged that be executed the above instrument.	
Signature All All	BEQUEETED BY
(Notary Public)	REQUESTED BY WESTERN TITLE COMPANY, INC.
	IN OFFICIAL RECORDS OF
C. ACEVES	DOUGLAS CO. NEVADA
NOTARY PUBLIC - NEVADA	
My Appt. Expires August 14,1990	189 MAR 15 A11:44
103 my Appl. expires August 14,1990	
Title Order No.	SUZANNE BEAUDREAU
Escrow or Loan No. 44621MCA	RECORDER 198211