

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to FRANK ORNELAS AND YOLANDA ORNELAS, husband and wife as joint tenants  
with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas, State of Nevada, bounded and described as follows:

Lot 1, in Block C, as shown on the Official Map of SUNRIDGE HEIGHTS UNIT NO. 1, PHASE A, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 15, 1982, in Book 1282, Page 999, as Document No. 74054.

A.P.N. 21-303-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand \_\_\_\_\_ this 9th day of February, 19 89.

STATE OF NEVADA

COUNTY OF Douglas

SS

On 3-14-89

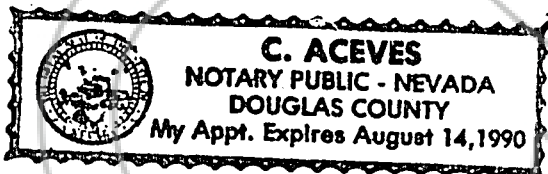
personally appeared before me, a Notary Public, JAMES M. HICKEY KNOWN TO BE THE PRESIDENT AND

who acknowledged that he executed the above instrument.

*[Signature]*  
Notary Public

*[Signature]*  
MIKE HICKEY CONSTRUCTION, INC.

BY: JAMES M. HICKEY, PRESIDENT



ORDER NO. \_\_\_\_\_  
ESCROW NO. 44621 MCA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 106.70  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

ORNELAS

3348 Plymouth Dr.

Carson City, NV. 89705

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 MAR 15 A11:44

SUZANNE BEAUDREAU  
RECORDER

\$ 5.00 PAID *[Signature]* DEPUTY

198212

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MANOUKIAN, SCARPELLO & ALLING, LTD.  
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