

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARTIN W. JOHNSON and SUSAN D. JOHNSON, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PETER GRIMM and KAREN GRIMM, husband and wife, as joint tenants, with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the West 1/2 of Section 32, Township 14 North, range 20 East, M. D. B. & M., County of Douglas, State of Nevada, described as follows:

Parcels 1-A and 1-B, as shown on Parcel Map No. 1 for Martin W. and Susan D. Johnson filed for record August 7, 1985, in Book 885, Page 788, Document No. 121204, of Official Records of Douglas County, Nevada.

A.P.N. 21-020-38
A.P.N. 21-020-39

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 17th day of March, 19 89.

STATE OF NEVADA
COUNTY OF Douglas

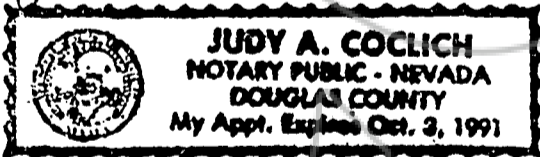
SS

Martin W. Johnson
MARTIN W. JOHNSON

Susan D. Johnson
SUSAN D. JOHNSON

On March 17, 1989 personally appeared before me, a Notary Public, Martin W. Johnson and Susan D. Johnson who acknowledged that they executed the above instrument.

Judy A. Coclich
Notary Public
Judy A. Coclich



ORDER NO. _____
ESCROW NO. 45245 MJC

WHEN RECORDED MAIL TO:
Same As Grantee Shown Below

The grantor(s) declare(s):
Documentary transfer tax is \$ 165.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Mr. and Mrs. Peter Grimm
10400 Johanna Avenue
Shadow Hills, CA 91040

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 MAR 20 A11:16

SUZANNE BEAUDREAU
RECORDER **198465**
\$ 5.00 PAID 5 DEPUTY
BOOK **389** PAGE **2544**