

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GREATER CAPITAL CORPORATION, a California Corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GILBERT P. BEAIRD and MARILYN J. BEAIRD, Husband and Wife as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas , State of Nevada, bounded and described as follows:

Lot 26 Block F , as shown on the map of MARRON ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330 of Official Records.

A.P.N.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 20th day of March , 19 89.

STATE OF NEVADA

GREATER CAPITAL CORPORATION, a California Corp

COUNTY OF _____

SS

By: MARK F COHN, Vice President

On _____ personally appeared before me, a Notary Public,

who acknowledged that he executed the above instrument.

Notary Public

ORDER NO. _____
ESCROW NO. 43907MCH

WHEN RECORDED MAIL TO:

Mr. and Mrs. Gilbert P Beaird
27736 Encanto Drive
Sun City, Ca 92381

The grantor(s) declare(s): 47.85 OKJLL
Documentary transfer tax is \$ 47.25
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Same as Above

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701 4200
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3300
STATELINE, NEVADA 89449 3390
TELEPHONE (702) 588 6676

198952

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STATE OF CALIFORNIA
COUNTY OF San Mateo } SS.

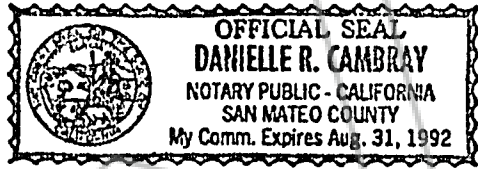
On this 20th day of March, in the year
1989, before me, the undersigned, a Notary Public in
and for said County and State, personally appeared _____
Mark F. Cobb personally known
to me (or proved to me on the basis of satisfactory evidence) to be the
Vice President, and

personally known to me (or proved to me on the basis of satisfactory
evidence) to be _____
Secretary of the corporation that executed the within Instrument, and
acknowledged to me that such corporation executed the within instru-
ment pursuant to its by-laws or a resolution of its board of directors.

Signature Danielle R. Cambrey
Comm. exp. 8/31/92

Name (Typed or Printed)
Notary Public in and for said County and State

F. 2467 R. 11/82



(This area for official notarial seal)

CHICAGO TITLE CORPORATION
Staple

Staple

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 MAR 24 P 4 :00

SUZANNE BEAUDREAU
RECORDER
\$ 6.00 PAID Ba DEPUTY
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